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NONPROFIT CORPORATION ANNUAL REPORT

1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(3)

ST. LUCIE INLET BOATING SAFETY ASSOCIATION, INC.

FILED Apr 06 1998 8:00am Secretary of State

| Principal Place of Business Me | | | | | Mailing Address | | | | 1 100414 100Et 1100: 0110: 1101 0101 | JOH BION BIDI | / 81811 918 | II BANII BIRIL INDI | | |
|---|--------------------------------|------------------------|---------------------------------------|-------|-----------------------------------|--------------------|-----------------|-------------|---|---|-------------|---------------------|----------------|--|
| SANDSPRIT PARK | | | | | P O BOX 625 | | | | ŀ | 3. Date Incorporated or Qualified | | | | |
| ST LUCIE BLVD STUART FL 34997 | | | | | STUART FL 34995 | | | | | 08/22/1968 | | | | |
| US | | | | | | | | | | 4. FEI Number | | | Applied For | |
| | | | | | | | | | | 59-2367606 | | | Not Applicable | |
| 2. Prin | 2. Principal Place of Business | | | | 2a. Mailing Address | | | | | 5. Certificate of Status Desired | | \$8.7 | 5 Additional | |
| 21 | | | | 26 | | | | | | 8. Certificate of Status Desireo | | | Required | |
| Suite, Apt. #, etc. | | | | Щ | Suite, Apt. #, etc. | | | | ŀ | 6. Election Campaign Financing | _ | \$5.0 | O May Be | |
| 22 | | | | 27 | <u> </u> | | | | | Trust Fund Contribution | | | d to Fees | |
| City & State | | | | | City & State | | | | | 7. Is this nonprofit corporation a homeowners association? | | | | |
| 23 Zip | | | | | B | | | | | | | No | | |
| _ ` | | - | Country | Ь. | Zip | - | Country | | | 8. This corporation owes or has paid the current year Intangible | | | | |
| 24 25 9. Name and Address of Currer | | | | | 29 30 | | | | | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | | | | |
| — — | V. 1781 | THE BI | a Address of Current | vehis | reten Wheter | | 81 | Name | | 10. Name and Address of New Re | gistered A | gent | | |
| ا | | _ | | | | | 6' | Name | | | | | | |
| KERR, JUDITH M. | | | | | | | 82 | Street | Addres | dress (P.O. Box Number is Not Acceptable) | | | | |
| 8543 S. E. SEAGRAPE WAY | | | | | | | | | | | | | | |
| HOBE SOUND FL 33455 | | | | | | | 63 | | | : | | | | |
| | | | | | | | 84 | City | | | | 85 Z | ip Code | |
| 44 0. | | ! - ! | 1 0 1 0 - 2 0 - 0 - | | 4 4 4 6 0 0 5 1 - 1 d - 0 1 - 1 4 | | ļШ | L | | | <u>FL</u> | بلب | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | | | |
| SIGNA | | | | | | | | | | | | | | |
| 12. | Signature, ty | | OTE: Registered Agent signature requi | | | e required | | DATE | DIDECT | 2000 111 40 | | | | |
| TITLE | | OFFICERS AND DIRECTORS | | | | | 1.1 TITLE | | | ADDITIONS/CHANGES TO OFFIC | JERS AND | Chang | | |
| NAME | - | LED | HAROLD M | | ☐ DELETE | | | | | | ļ | | ke 🖂 vooiliou | |
| STREET A | | | MAYFLOWER DR. | | | - | NAME STOCET | ADDRESS | | | | | | |
| CITY-ST- | | | FL 34990 | | | | | | | | | | | |
| TITLE | D | OII . | 11.01000 | | DELETE | | ITY-S | 1-ZIP | 1 | | | Chang | e Addition | |
| NAME | - | JER | GEORGE F | | | | AME | | ا | SANU TO MICHAU | | | , I Thomas | |
| STREET ADDRESS 1950 PALM CITY RD., SUITE 11-206 | | | | | | 2.3 STREET ADDRESS | | | ARRY D. MICHA | CLIAN | , | | | |
| CITY-ST-ZIP STUART FL 34994 | | | | | | | 2.4 CITY-ST-ZIP | | 16 | LM CITY FL | 3499 | _ | | |
| TITLE | TD | - 17 (| L VIVOT | | DELETE | | TITLE | >1 - 71L | <u> </u> | LIVI LIII | 242.1 | Chang | e Addition | |
| NAME | '- | .e ir | MTH M. | | | | AME | | | | | | | |
| STREET AL | | , | EAGRAPE WAY | | | | | ADDRESS | | | | | | |
| CITY-ST- | | | JND FL | | | | | ST-ZIP | | | | | | |
| TITLE | SD | | river (). | | ₩ DELETE | 4.11 | | 21- TIL | SEC | T/DIRECTOR | | Chang | e Addition | |
| | 1 75 | | | | | | | - 1 | | | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELETE

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

JOSEPH J. LANZ

2423 SW 14 1 TERR

VICE PLES DIRECTOR ROBERT E. HALLERA 170 NE TWYLITE TR

PRESIDENT/DIRECTORX Change

PT, ST, LUCIE

SIGNATURE:

ELLERT, GEORGE

PT ST LUCIE FL

ADAMS, JAMES

PT ST LUCIE FL

42 CAMINO DEL RIO

2217 SE LITHGOW ST

FLEISCHHACKER, OWEN R.

5418 SW ANHINGA AVENUE

NAME

NAME

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

M. Ken JUDITH M. KEDR

3.15.98 (561)546-7681

34990

Change