

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 715049

1. Corporation Name

POINT BAKER WATER SYSTEM, INC.

Principal Place of Business

Mailing Address

6857 HIGHWAY 89
MILTON FL 32570

6857 HIGHWAY 89
MILTON FL 32570

FILED
Mar 01, 1999 8:00 am
Secretary of State

03-01-1999 90255 045 *****8.75

03-01-1999 90255 046 *****61.25



2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

08/01/1968

4. FEI Number

59-1296743

Applied For

Not Applicable

5. Certificate of Status Desired ☒

\$8.75 Additional
Fee Required

6. Election Campaign Financing ☐

\$5.00 May Be
Added to Fees

10. Name and Address of New Registered Agent **Same**

MILTON INSURANCE AGENCY
204 ESCAMBIA ST
MILTON FL 32570

81 Name
Milton Insurance Agency

82 Street Address (P.O. Box Number is Not Acceptable)
204 Escambia St.

83 **Milton, Florida 32570**

84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **Theodore W. Hudson, Agent**

1/5/99

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS ☐ DELETE

TITLE **D**
NAME **BORDERS, VERNON R**
STREET ADDRESS **6236 OGLESBY RD**
CITY-ST-ZIP **MILTON FL 32570**

TITLE **ST**
NAME **WOMACK, JERRY H.**
STREET ADDRESS **6524 BASS LANE**
CITY-ST-ZIP **MILTON FL**

TITLE **SPICER, ERNIE**
NAME **SPICER, ERNIE**
STREET ADDRESS **6257 ROBIN HOOD RD.**
CITY-ST-ZIP **MILTON FL**

TITLE **P**
NAME **DRIGGERS, JERRY**
STREET ADDRESS **6404 SPRUCE ST.**
CITY-ST-ZIP **MILTON FL**

TITLE **D**
NAME **BEASLEY, WILLARD**
STREET ADDRESS **590 ELENDEIA LANE**
CITY-ST-ZIP **MILTON FL**

TITLE **D**
NAME **STEWART, JAMES P.**
STREET ADDRESS **P. O. BOX 764**
CITY-ST-ZIP **MILTON FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 ☐ Change ☐ Addition

1.1 TITLE **VP**
1.2 NAME **James F. Cutts**
1.3 STREET ADDRESS **6237 Willard Norris Rd.**
1.4 CITY-ST-ZIP **Milton, Florida 32570**

2.1 TITLE **D**
2.2 NAME **Dwight Lincoln**
2.3 STREET ADDRESS **6264 Jay's Way**
2.4 CITY-ST-ZIP **Milton, Florida 32570**

3.1 TITLE **D**
3.2 NAME **Edward Rowell**
3.3 STREET ADDRESS **420 Oakland Drive**
3.4 CITY-ST-ZIP **Milton, Florida 32570**

4.1 TITLE **D**
4.2 NAME **Ernie Spicer**
4.3 STREET ADDRESS **6257 Robin Hood Rd.**
4.4 CITY-ST-ZIP **Milton, Florida 32570**

5.1 TITLE ☐ Change ☐ Addition

6.1 TITLE ☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Jerry Womack, Sec/Treas.** **1/5/99** **850-626-2773**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

0079776

CR2E037 (11/98)