

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 21, 2003 8:00 am**  
**Secretary of State**

01-21-2003 90041 014 \*\*\*\*61.25

**DOCUMENT # 715047**

1. Entity Name

**BOYS & GIRLS CLUBS OF LAKE LAND, INC.**



Principal Place of Business

**1525 MARTIN LUTHER KING  
P.O. BOX 763 (LAKE LAND. 33802)  
LAKE LAND FL 33805  
US**

Mailing Address

**1525 MARTIN LUTHER KING AVE  
P.O. BOX 763  
LAKE LAND FL 33802-7763  
US**

**90005687**



☐ CHECK HERE IF MAKING CHANGES

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-0171815**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**PERRY, REX  
1525 MARTIN LUTHER KING JR AVE  
LAKE LAND FL 33805**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE **VP** ☐ Delete  
NAME **JONES, DAVID**  
STREET ADDRESS **803 SYLVAN LANE**  
CITY-ST-ZIP **PLANT CITY FL 33566**

TITLE **R** ☐ Delete  
NAME **SAWYER, PETE**  
STREET ADDRESS **1424 TOMAHAWK TRAIL**  
CITY-ST-ZIP **LAKE LAND FL 33813**

TITLE **VST** ☐ Delete  
NAME **MULLINS, DAVID**  
STREET ADDRESS **1846 E STELLA COURT**  
CITY-ST-ZIP **LAKE LAND FL 33813**

TITLE **D** ☐ Delete  
NAME **JONES, WILLIAM**  
STREET ADDRESS **2303 BUCKINGHAM AVE**  
CITY-ST-ZIP **LAKE LAND FL**

TITLE **D** ☒ Delete  
NAME **BARCLAY, DONALD**  
STREET ADDRESS **2012 LAKE BENTLEY CRT**  
CITY-ST-ZIP **LAKE LAND FL**

TITLE **D** ☐ Delete  
NAME **MCCAUSLAND, TIMOTHY**  
STREET ADDRESS **5093 IRONWOOD TRAIL**  
CITY-ST-ZIP **BARTOW FL 33860**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **P** ☒ Change ☐ Addition  
NAME **DAVID JONES**  
STREET ADDRESS **SAME**  
CITY-ST-ZIP **SAME**

TITLE **D** ☒ Change ☐ Addition  
NAME **PETE SAWYER**  
STREET ADDRESS **SAME**  
CITY-ST-ZIP **SAME**

TITLE **VST** ☒ Change ☐ Addition  
NAME **DAVID MULLINS**  
STREET ADDRESS **1804 CLUBHOUSE RD**  
CITY-ST-ZIP **SAME**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **VP** ☐ Change ☒ Addition  
NAME **MITCH WEINSTEIN**  
STREET ADDRESS **2840 MEDINAH CIR**  
CITY-ST-ZIP **LAKE LAND, FL 33803**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**

*Rex Perry*

**1-3-03**

**863-686-1719**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E037 (10/02)