

2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

FILED
Feb 09, 2005 8:00 am
Secretary of State

02-09-2005 90057 036 ****61.25

DOCUMENT # 715047

1. Entity Name

BOYS & GIRLS CLUBS OF LAKE LAND, INC.



Principal Place of Business

**1525 MARTIN LUTHER KING
P.O. BOX 763 (LAKE LAND, 33802)
LAKE LAND FL 33805
US**

Mailing Address

**1525 MARTIN LUTHER KING AVE
P.O. BOX 763
LAKE LAND FL 33802-7763
US**

30014300



1st MOORE

CR2E037 (10/04)

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-0171815

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**PERRY, REX
1525 MARTIN LUTHER KING JR AVE
LAKE LAND FL 33805**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25
Due By May 1, 2005**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE **D** ☐ Delete
NAME **JONES, DAVID**
STREET ADDRESS **803 SYLVAN LANE**
CITY-ST-ZIP **PLANT CITY FL 33566**

TITLE **D** ☐ Delete
NAME **SAWYER, PETE**
STREET ADDRESS **1424 TOMAHAWK TRAIL**
CITY-ST-ZIP **LAKE LAND FL 33813**

TITLE **VST** ☐ Delete
NAME **MULLINS, DAVID**
STREET ADDRESS **1804 CLUBHOUSE RD.**
CITY-ST-ZIP **LAKE LAND FL 33813**

TITLE **VP** ☐ Delete
NAME **MILLER, DAVID**
STREET ADDRESS **1014 SUGARTREE LANE S.**
CITY-ST-ZIP **LAKE LAND FL 33813**

TITLE **P** ☐ Delete
NAME **WEINSTEIN, MITCH**
STREET ADDRESS **1400 GRASSLANDS BLVD #43**
CITY-ST-ZIP **LAKE LAND FL 33803**

TITLE **D** ☐ Delete
NAME **MCCAUSLAND, TIMOTHY**
STREET ADDRESS **5093 IRONWOOD TRAIL**
CITY-ST-ZIP **BARTOW FL 33860**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

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TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

REX PERRY, EXEC. DIRECTOR 1-21-05 (863)686-1719

Date

Daytime Phone #