

FILE NOW: FILING FEE IS \$61.25

FILED

Feb 16 1998 8:00am  
Secretary of State

|   |   |  |
|---|---|--|
| <b>NONPROFIT CORPORATION ANNUAL REPORT 1998</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---|---|--|

**DOCUMENT # 715047 (7)**

1. Corporation Name

**BOYS & GIRLS CLUBS OF LAKE LAND, INC.**

Principal Place of Business

Mailing Address

1525 MARTIN LUTHER KING  
P.O. BOX 763 (LAKE LAND, 33802)  
LAKE LAND FL 33804-33805  
US

1525 MARTIN LUTHER KING AVE  
P.O. BOX 763  
LAKE LAND FL 33802-7763  
US

3. Date Incorporated or Qualified

08/01/1968

4. FEI Number

59-0171815

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip 33805 25 Country

28 Zip 30 Country

6. Certificate of Status Desired ☒

\$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐

\$5.00 May Be Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

HICKEY, NEIL S  
1525 MARTIN LUTHER KING JR AVE  
LAKE LAND FL 33805

81 Name

REX PERRY

82 Street Address (P.O. Box Number Is Not Acceptable)

1525 MARTIN LUTHER KING JR. AVE.

83

84 City

LAKE LAND

FL

85 Zip Code

33805

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

*Rex Perry*  
Signature, typed or printed name of registered agent and title if applicable

REX PERRY-EXECUTIVE DIRECTOR

2-6-98

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE VP  
NAME TIMOTHY MCCAUSLAND  
STREET ADDRESS 4624 SAN PAULO CT  
CITY-ST-ZIP LAKE LAND FL ☐ DELETE

1.1 TITLE VP ☒ Change ☒ Addition  
1.2 NAME DAVID JONES  
1.3 STREET ADDRESS 803 SYLVAN LANE  
1.4 CITY-ST-ZIP PLANT CITY, FL 33566

TITLE P  
NAME MYERS, GREG  
STREET ADDRESS 2014 COUNT COURT  
CITY-ST-ZIP LAKE LAND FL ☐ DELETE

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

TITLE VST  
NAME JONES, QUERRY  
STREET ADDRESS 303 KENWITH RD  
CITY-ST-ZIP LAKE LAND FL ☐ DELETE

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

TITLE D  
NAME JONES, WILLIAM  
STREET ADDRESS 2303 BUCKINGHAM AVE  
CITY-ST-ZIP LAKE LAND FL ☐ DELETE

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE D  
NAME BARCLAY, DONALD  
STREET ADDRESS 2012 LAKE BENTLEY CRT  
CITY-ST-ZIP LAKE LAND FL ☐ DELETE

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE ☒ Change ☐ Addition  
6.2 NAME TIMOTHY MCCAUSLAND  
6.3 STREET ADDRESS 5093 IRONWOOD TRAIL  
6.4 CITY-ST-ZIP BARTOW, FL 33860

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Rex Perry*

REX PERRY

2-6-98 (941) 686-1719

CR2E037 (10/97)