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NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham' 🤥

FILED

Feb 21 1997 8:00am

Secretary of State

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT #

714849

(7)

THE FLORIDA REAL ESTATE EXCHANGORS ASSOCIATION. INC.

| Principal Place of Business Mailing Address | | | | · | - | ABAR Bab ah Brom Babar Bi | TIÍ BIBN GLIN IDEN | |
|---|--|-------------------------------|--|--|--|----------------------------------|--------------------|--|
| 6360 PRESIDENTIAL COURT 6360 PRESIDENTIAL COL | | | o r | | | | | |
| #4-8 | | #4-8 | | , | | | | |
| FT. MYERS FL 33919 US | | FT. MYERS FL 33919-3501 US | | 3. Date Incorporated or Qualified | 3a. Date of La | et Danori | | |
| 03 | | US | | - | 3. Date Incorporated or Qualified 06/28/1968 | 03/07 | /1996 | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For | |
| 21 3321 | CATTLEMEN ROAD | 26 12346-3 W | OODROSE | CT. | 59-1841996 | | Not Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | Suite, Apt. #, etc. | The second of th | | 6. Certificate of Status Desired | | 5 Additional | |
| City & State | | City & State | | Fee Required | | | | |
| 23 SARASOTA, FL. Country | | 28 FORT MYERS, FL | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | |
| Zip | Country | Zip | Country | | 8. This corporation has liability for i | | | |
| 24 34232 25 SARASOTA | | 29 33907 30 LEE | | | Florida Statutes | | | |
| 9. Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent | | | |
| | | | | lame | | | | |
| POTTS, BETTE K | | | | | ss (P.O. Box Number is Not Acceptab | le) | | |
| 6360 PRESIDENTIAL COURT | | | | 12346-3 WOODROSE CT. | | | | |
| #4-8 | TDC #1 00040 | | 83 | | | · | | |
| FI. MITE | ERS FL 33919 | | | ity | | | Zip Code | |
| 11. Pursuant to the provisions of Sections 617,0502 and 617,1508. Florida Statutes the above-named corporation submits this statement for the purpose of changing its registered. | | | | | | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | |
| SIGNATURE | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registere | | | | grature required | f when reinstaling) | DATE | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFIC | | | |
| TITLE NAME | PD MCCALL, JOHN | DELETE | 1.1 TITLE | | • | L. Chan | ge 🔲 Addition | |
| STREET ADDRESS | 3321 CATTLEMAN ROAD | | 1.2 NAME | | | | | |
| CITY-ST-ZIP | SARASOTA FL | | 1.3 STREET ADD | | | | | |
| TITLE | STD | DELETE | 1.4 CITY - ST - ZI 2.1 TITLE | - | | 5√ Chan | ge 🔲 Addition | |
| NAME | POTTS, BETTE | | 2.2 NAME | | | | to my vection | |
| STREET ADDRESS | 6237 PRESIDENTIAL COURT | #126 | 2.3 STREET ADD | RESS 1 | 2346-3 WOODROW CT | n | | |
| CITY-ST-ZIP | FT MYERS FL | | 2. 4 CITY - ST - Z | np F | | 907 | • | |
| TITLE | SD | ₩ DELETE | 3.1 TITLE | | · · · · · · · · · · · · · · · · · · · | . Chan | ge Addition | |
| NAME | GRIMLEY, GAIL | | 3.2 NAME | | e e e e e e e e e e e e e e e e e e e | | | |
| STREET ADDRESS | 1047 EAST AVE N | | 3.3 STREET ADD | RESS - | CONTRACTOR AVERE | • • ; | | |
| CITY - ST - ZIP | SARASOTA FL | DEL SEE | 3.4. CITY-ST-Z | IP E | A Company of the comp | -33:84 | | |
| TITLE | COMPLEY CAN | X DELETE | 4.1 TITLE | | ं राज्य राज्यकारण के जा जा | Chan | ge L Addition | |
| NAME OTREET ADODGES | GRIMLEY, GAIL 6210 LOCKWOOD RIDGE ROA | ND. | 4. 2 NAME | | | | | |
| STREET ADDRESS | SARASOTA FL | שר | 4.3 STREET ADD | , | | | İ | |
| CITY-ST-ZIP TITLE | *************************************** | ☐ DELETE | 4.4 CITY-ST-ZI 5.1 TITLE | <u> </u> | | ☐ Chan | pe Addition | |
| NAME | VDTTA VERSE | | 5.2 NAME | | | L_ Grigin | Ro mi violution | |
| STREET ADDRESS | ALTON, ARLEN | io attiti | 5.3 STREET ADD | RESS | | | | |
| CITY - ST - ZIP | 7310 CENTRAL AV | | 5.4 CITY-ST-ZI | | | | | |
| TITLE | ST. PETERSBURG, | PI 33707 DELETE | 6.1 TITLE | | | ☐ Chan | ge Addition | |
| NAME | D MCCALL, SEAN | | 6.2 NAME | | · | | | |
| STREET ADDRESS | 3805 MACINTOSH | | 6.3 STREET ADD | RESS | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an apartichment with an address.

SIGNATURE:

SARASOTA, FL 34232

CITY-ST-ZIP