



714845

P.O. Box 129 • Altoona, Florida 32702

(352) 669-3252 • Fax (352) 669-8021



ACCREDITED

March 4, 1997

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

FILED  
97 MAR 10 PM 12:46  
SECRETARY OF STATE  
TALLAHASSEE, FL 32314  
200002 003 362 -- 0  
-03/10/97-01078-003  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

Dear Sirs:

Enclosed please find one original and one copy of the Articles of Amendment to Articles of Incorporation for the Lake County Boys Ranch Foundation, Inc.. Also enclosed is the fee in the amount of \$87.50 for filing the amendment and receiving a certified copy.

If you should have any questions, please give me a call.

Sincerely,

*Cindy Chavis*

Cindy Chavis  
Assistant to the President

/cc

NC  
OK  
3/12/97

101 E. Maud Street  
Tavares, Florida 32778  
(352) 742-1337

401 NW 3rd Avenue  
Ocala, Florida 34475  
(352) 840-0727

700 N. Central Avenue  
Umatilla, Florida 32784  
(352) 669-1155

**ARTICLES OF AMENDMENT**  
to  
**ARTICLES OF INCORPORATION**  
of

Lake County Boys Ranch Foundation, Inc.

*Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.*

**FIRST:** Amendment(s) adopted: (INDICATE ARTICLE NUMBER(S) BEING AMENDED, ADDED OR DELETED.)

Article I Name

The name of this corporation is Partners for Children and Families, Inc. conducting business at our Altoona location, and, as defined by our purpose statement, in satellite offices in additional communities, while functioning under the same name with its localized identifying name.

FILED  
97 MAR 10 PM 12:48  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

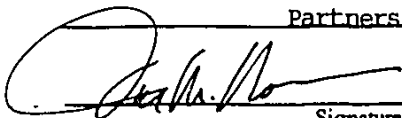
**SECOND:** The date of adoption of the amendment(s) was: January 9, 1997

**THIRD:** Adoption of Amendment (CHECK ONE)

☒ The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.

☐ There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.

Partners for Children and Families, Inc.  
Corporation Name



Tom Manning  
Signature of Chairman, Vice Chairman, President or other officer

Joe Norman  
Board Chair

Typed or printed name

Tom Manning  
President, C.E.O.

January 9, 1997

Title

Date

716692



FLORIDA DEPARTMENT OF STATE  
Sandra L. Worthington  
Secretary of State

March 13, 1997

208 MERIDIAN CONDOMINIUM, INC.  
C/O ACTION GENERAL SERV.  
P.O. BOX 110548  
HIALEAH, FL 33011

SUBJECT: 208 MERIDIAN CONDOMINIUM, INC.  
Ref. Number: 716692

Debit Memo #: 3497-A

This is to inform you that check #144 in the amount of \$61.25 submitted with the annual report for 208 MERIDIAN CONDOMINIUM, INC. has been returned by your bank because of NON-SUFFICIENT FUNDS.

We request you remit a cashier's check or money order, referencing the above named debit memo number, in the amount of \$76.25 made payable to the Department of State to cover the unpaid fees and service charge.

Section 607.1421 or 617.1421, Florida Statutes, requires at least 60 day notice of our intent to administratively dissolve or revoke your corporation for failure to file the annual report and pay the filing fee. Consider this your 60 day notice if the payment is not received, your corporation will be administratively dissolved or revoked on or after May 13, 1997 and a reinstatement fee of an additional \$175 will be imposed to reactivate the corporation.

Please send the replacement check to my attention at the address listed below.

If you have any questions concerning the filing of your document, please call (904) 487-6057.

Pat Bailey  
Accountant I

Letter Number: 197A00012781