


**2007 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

FILED
Jun 26, 2007 08:00 A
Secretary of State

DOCUMENT # 714762 1. Entity Name BASCOM PALMER EYE INSTITUTE ALUMNI ASSOCIATION, INC.	
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Principal Place of Business 1638 NORTHWEST TENTH AVE P.O. BOX 015869 MIAMI, FL 33101-2869	Mailing Address 1638 NORTHWEST TENTH AVE P.O. BOX 015869 MIAMI, FL 33101-2869
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DO NOT WRITE IN THIS SPACE



01212007 No Chg-NP CR2E037 (4/06)

4. FEI Number 23-7404880	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent

**BERCUSON, MARLA
900 N.W. 17 STREET
MARKETING DEPT., 4TH FLOOR
MIAMI, FL 33136**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when renewing) DATE _____

Filing Fee is \$61.25 Due by May 1, 2007	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees	
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10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	D RUBSAMEN, PATRICK DR. 1118 ISLAND DRIVE DELRAY BEACH, FL 33483
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD BERCUSON, MARLA 900 N.W. 17TH ST., MKTG DEPT, 4TH FLR MIAMI, FL 33136
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD ALFONSO, EDUARDO DR. 1638 NW 10TH AVE MIAMI, FL 33136
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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06/26/07-80003-012 61.25

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  5/22/07 305.326.6190
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #