NONPROFIT CORPORATION ANNUAL REPORT

· 1999



FLORIDA DEPARTMENT OF STATE

Ketherine Harris

Secretary of State
DIVISION OF CORPORATIONS

**DOCUMENT # 714375** 

Corporation Name

THE OPTIMIST CLUB OF PEMBROKE PINES, FLORIDA, IN C.  $\mathcal{E}\mathcal{V}$ 

Principal Place of Business P O BOX 848535 PEMBROKE PINES FL 33084 Mailing Address

P O BOX 848535

PEMBROKE PINES FL 33084

## FILED Mar 17, 1999 8:00 am Secretary of State

03-17-1999 90007 043 \*\*\*\*\*8.75 03-17-1999 90007 044 \*\*\*\*61.25 05-17-1999 90032 043 \*\*\*\*35.00



| 2.   | Principal Place of Business 2a. Mailing Address |   |                         |                         |   | 3. Date Incorporated or Qualifed 04/02/1069  |   |                |  |
|--|---|---|-------------------------|-------------------------|---|--|---|----------------|--|
| 21   |   | 26  |                         |                         |   | 04/02/1968   |   |                |  |
| _  | Suite, Apt. #                                   | ¥. etc  | Suite. Apt. #, etc      |                         |   | 4. FEI Number<br>FO CO10070  | <b>⊢</b>  | Applied For    |  |
| 22   |   |   | 27                      |                         |   | 59-6210370   |   | Not Applicable |  |
| 23   | City & State                                    | ·   | City & State            |                         |   | 5. Certificate of Status Desired   | ortificate of Status Desired . \$8.75 Additional Fee Required |                |  |
|  | Zip   | Country   | Zip                     | Cou                     | ntry  | 6. Election Campaign Financing   | □ \$5.0   | May Be         |  |
| 24   |   | 25  | 29                      | 30                      |   | Trust Fund Contribution  | Adde  | d to Fees      |  |
|  |   | Name and Address of Current Registered Agent            |                         |                         | 10. Name and Address of New Registered Agent          |  |   |                |  |
|  |   |   |                         |                         | 81 Name   | F WEINSTEIN  |   |                |  |
|  | RYAN, KA  | REN D   |                         |                         | 82 Street Address (P.O. Box Number is Not Acceptable) |  |   |                |  |
| 6831 SW 9TH ST   |   |   |                         |                         | HSI WORTHWEST - 121 AVERUE                            |  |   |                |  |
| L  |   | E PINES FL 33023  |                         | 83 9944 NOB, HILL PCACE |   |  |   |                |  |
| I surrespond to the state of th |   |   |                         |                         | 84 9th Swall Risky                                    |  |   |                |  |
|  |   |   |                         |                         | " T2  | ROXE LINES   | FL  85   3  | 3337           |  |
| 11.  | Pursuant t                                      | o the provisions of Sections 617.0502                   | and 617.1508, Florida S | Statutes, the a         | pove-named corp                                       | poration submits this statement for the  | purpose of changing   | its registered |  |
| office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered  |   |   |                         |                         |   |  |   |                |  |
| agent. I am familiar with, ann accept the colligations of Section 617.0503, Florida Statutes.  |   |   |                         |                         |   |  |   |                |  |
| SIC  | SNATURE ,                                       | Signature trained a challed partie of (selfatered agent | and title if applicable | (NOTE, Registered       | Agent signature require                               | d when reinstating)  | DATE  |                |  |
| 12.  | i   | DEFICERS AND  |                         | 13.                     | ~   | ADDITIONS/CHANGES TO OF  | FICERS AND DIREC  | TORS IN 12     |  |
| TITL   | E   | VP Z  | ☐ DEFE.                 | IE SUT                  | ne ()   |  | Chang   | a Addition     |  |
| NAV  | <sub>(F</sub>                                   | CASTERTON, WARD   |                         | 12 N                    | ME  |  |   |                |  |
|  | EET ADDRESS                                     | 1270 GOLDVIEW DR W                                      |                         | 1351                    | REET ADDRESS  |  |   |                |  |
| 1  | ·ST-ZIP   | PEMBROKE PINES FL                                       |                         | 14 C/                   | TY-ST-ZIP   |  |   |                |  |
| TITL   |   | P   | ☐ DELET                 |                         |   |  | Chang   | e Addition     |  |
| NAM  | ·-  | RYAN, MICHAEL   |                         | 22 N                    | ME  |  |   |                |  |
| 1  | EET ADDRESS                                     | 6831 SW 9 ST  |                         | 2351                    | REET ADDRESS  |  |   |                |  |
|  | -ST-ZIP   | PEMBROKE PINES FL                                       |                         |                         | TY-\$T-ZIP  |  |   | ļ              |  |
| TITL   |   |   | ☐ DELET                 |                         | _   |  | Chang   | je 🔲 Addition  |  |
|  |   | CASTERTON, JEFF   |                         | 3.2 N/                  |   |  | / \   | ļ              |  |
| NAM  | EET ACORESS                                     | 13580 NW 4TH ST. #206                                   |                         |                         | REET ADDRESS  |  |   |                |  |
|  |   | PEMBROKE PINES FL                                       |                         |                         | TY-ST-ZIP   | The second secon | يدر يدهو برد مغييري بعديسيد                                   |                |  |
| TITL   | -ST-ZIP   | -S-   | □ DELE                  |                         |   | <del> </del>   | Chang   | e Addition     |  |
| NAN  | - I   | WEINSTEIN, JEFF   | _ 5000                  | 4 2 N                   |   |  |   | ł              |  |
|  | 1   | 1151 NORTHWEST 124 AVENUE                               | •                       | 1                       | REET ADDRESS  |  |   | ĺ              |  |
|  | EET ADORESS                                     | PEMBROKE PINES FL                                       |                         | - 1                     | TY-ST-ZIP   |  |   | j              |  |
|  | (-ST-ZIP  | D   | ☐ DELE                  |                         |   | <u>.</u>   | Chang   | e 🔲 Addition   |  |
| TITL   |   |   | L. OLLE                 | 52 NJ                   | i   |  | <b></b>   | _              |  |
| NAM  | -   | RYAN, KAREN   |                         |                         | REET ADDRESS  |  |   |                |  |
|  | EET AOORESS                                     | 6831 SW 9TH ST  |                         |                         | TY-ST-ZIP   |  |   |                |  |
|  | /-ST-ZIP  | PEMBROKE PINES FL                                       | <b>∵</b>                |                         |   | 0110 0 5005  | Chang   | e Addition     |  |
| пп   | _   | D   | DELET                   | 62 N                    | ``   <i>0</i> /                                       | anto o cuse ku   |   | ~ ~~~~         |  |
| NAM  | E [   | NULL, ED  |                         |                         | 10  | ILL WORK TOKK  | - / .   |                |  |
| STR  | EET ADDRESS                                     | 11492 SW 10 COURT                                       |                         | 1                       | REET ADDRESS  | 9UID O CASEK<br>114 NW89 TRRR.<br>EMBROKE PINES,   | 4. 33029  | <b>4</b>       |  |
| 1  | /-ST-ZIP  | FORT LAUDERDALE FL                                      |                         |                         | ny-st-zip i " <sup>©</sup>                            |  |   |                |  |

4. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

GRATUS AND PORTS OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO

2/11/27 30

305-592-7693 Daytime Phone # 2472/0