FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998 DOCUMENT #

714344

(9)

| 1. Corporation Name | | | | | | | | | | |
|---|--|----------|--------------------|---------------|---------------------|------------------------|--------------------|-----------------------|---|--|
| THE FLORIDA SOCIETY OF NEUROLOGY, INC. | | | | | | | | : | | |
| THE PERIOD OF THE STREET HIS | | | | | | | | | F AGAIN 2000 HAN GRADA FIRM DIAN BRAI FIRM DIAN AND BURN BURN BURN BURN BURN AND F | |
| | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | C 10011) (0054 11614 61505 1111, 51514 5151 61514 6151) 51614 5(54 166) | |
| 1811 WYCLIFF DR P O BOX 536544 | | | | | | | | | 3. Date Incorporated or Qualified | |
| ORLANDO FL 32803 ORLANDO FL 32185 | | | | | | | | | 03/28/1968 | |
| US US | | | | | | | | | 4. FEI Number Applied For | |
| | | | | | | | | | 51-0199459 Not Applicable | |
| | | | | | Malling Address | | | | 5. Certificate of Status Desired \$8.75 Additional | |
| Suite, Apt. #, etc. | | | | | Suite, Apt. #, etc. | | | | Fee Required | |
| | | | | | 27 | | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | |
| City & State | | | | | City & State | | | | 7. Is this nonprofit corporation a homeowners association? | |
| 23 | | | | | 26 | | | | ☐ Yes ☐ No | |
| Zip 2 | | \vdash | Country | · — · — | | | Country | | 8. This corporation owes or has paid the current year Intangible | |
| 24 | 6 Name | 26 | Address of Current | 29 30 | | | | | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | |
| 9. Name and Address of Current Registered Agent | | | | | | | | Name | 10. Haille and Address of New Neglstered Agent | |
| WILKES, SHELBURN | | | | | | | 1 | | | |
| | | ич | | | | 8 | 2 | Street Addre | ss (P.O. Box Number is Not Acceptable) | |
| | 1811 WYCLIFF DR ORLANDO FL 32803 | | | | | | | | | |
| | | | | | | | 4 | 00 | [00] 7-0-4 | |
| | | | | | | 8 | ١. | City | FL 85 Zip Code | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | | | | | |
| agent. I a | 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | |
| SIGNATURE . | | | | | · | | | | | |
| 12. | Signature, types | d or pri | OFFICERS AND | | | E: Registered A | gen | nt signature required | d when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| TITLE | P | | OI FIOLING AND | DITTE | DELETE | 1.1 70714 | _ | | Change Addition | |
| NAME PAUL K. WINNER, D. O. | | | | | _ | 1.2 NAME | | | | |
| STREET ADDRESS 5205 GREENWOOD AVENUE, #200 | | | | | | 1.3 STRE | 1.3 STREET ADDRESS | | | |
| CITY-ST-ZIP WEST PALM BEACH FL | | | | | 1.4 0 | | | - ZIP | | |
| TITLE | ED | | | ☐ DELETE 2.11 | | | | | Change Addition | |
| NAME | 1 11/2/2021 41/2/2011/1 | | | | 2.2 N | | | Ţ | | |
| STREET ADDRESS | 1811 W | | | 23 \$1 | | | ET A | ADDRESS | | |
| CITY-ST-ZIP | | | | | | 2. 4 CITY 3.1 TITLE | _ | T-ZIP | | |
| TITLE | | | | | | | | 1 | Change Addition | |
| NAME OTOFFE ADDOCCO | The state of the s | | | | | | | 1000000 | | |
| STREET ADDRESS | | | | | | 3.3 STRE 3.4. CITY | | | | |
| CITY-ST-ZIP TITLE | | | | | | | | 1-48 | Change Addition | |
| NAME | | AN. 1 | THOMAS G M.D. | | | 4. 2 NAW | | İ | | |
| | 4047.044.07 | | | | | 4.3 STRE | | address | | |
| CITY-ST-ZIP | ITY-ST-ZIP MELBOURNE FL 44 | | | | | 4.4 CITY | | | | |
| TITLE | D DELETE | | | | DELETE | 5.1 TITLE | | | ☐ Change ☐ Addition | |
| NAME ELZAWAHRY, KAMEL M | | | | | 5.2 NAME | | } | | | |
| STREET ADDRESS | | | | | | 5.3 STAE | ET A | NDDRESS | | |
| CITY-ST-ZIP | | | | | | | | -ZIP | | |
| TITLE | D | | | | ☐ DELETE | 6.1 TITLE | | | ☐ Change ☐ Addition | |
| NAME | | | OS, AGUSTIN M | | | 6.2 NAM | | | | |
| STREET ADDRESS | | | | | | | | NDDRESS | | |
| CITY-ST-ZIP | PALM B | ころし | n uahur:SN FL | | | 6.4 CITY | · 57 | - ZIP | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

51 Mun Willia

4/28)98

401)898-1695

FILED

May 13 1998 8:00am

Secretary of State

2E037 (10/97)