

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 714294

FILED  
Mar 30, 2010  
Secretary of State

**Entity Name:** THE TWO HUNDRED CLUB OF GREATER MIAMI, INC.

**Current Principal Place of Business:**

216 CATALONIA AVENUE  
STE 101  
CORAL GABLES, FL 33134 US

**New Principal Place of Business:**

**Current Mailing Address:**

216 CATALONIA AVENUE  
STE 101  
CORAL GABLES, FL 33134 US

**New Mailing Address:**

**FEI Number:** 59-6202755

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MORGAN, NANCY C  
216 CATALONIA AVENUE  
SUITE 101  
CORAL GABLES, FL 33134 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** PERRY-FUHRMAN, SUSAN  
**Address:** 4430 SANTA MARIA AVENUE  
**City-St-Zip:** CORAL GABLES, FL 33146 US

**Title:** V  
**Name:** SOUVIRON, RICHARD R  
**Address:** 336 ALHAMBRA CIRCLE  
**City-St-Zip:** CORAL GABLES, FL 33134 US

**Title:** VPD  
**Name:** EZELL, KATHERINE W  
**Address:** 25 W. FLAGLER STREET, #800  
**City-St-Zip:** MIAMI, FL 33130 US

**Title:** TD  
**Name:** GALLAGHER, ROBERT E JR.  
**Address:** 150 W. FLAGLER STREET, #2200  
**City-St-Zip:** MIAMI, FL 33130 US

**Title:** SD  
**Name:** BAINBRIDGE, GAYLE A  
**Address:** 8401 SW 65 STREET  
**City-St-Zip:** MIAMI, FL 33143 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** SUSAN PERRY-FUHRMAN

PD

03/30/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date