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Feb 12 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **714283** (9)

1. Corporation Name

**MARINE INDUSTRIES ASSOCIATION OF MANATEE & SARAS
OTA COUNTIES, INC.**

Principal Place of Business

Mailing Address

P.O. BOX 5552
BRADENTON FL 34201
US

P.O. BOX 5552
BRADENTON FL 34201
US

3. Date Incorporated or Qualified

03/20/1968

4. FEI Number

23-7033568

Applied For

Not Applicable

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

24 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

29 Country

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WHITTAKER, THOMAS E.
1521 S. TAMiami TRAIL, SUITE 303
VENICE FL 34292**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **P**
GUTSHELL, LOU
STREET ADDRESS **1061 KEN THOMPSON PARKWAY**
CITY-ST-ZIP **SARASOTA FL**

TITLE ☐ DELETE

NAME **V**
WHIPP, EUGENE
STREET ADDRESS **1061 KEN THOMPSON PARKWAY**
CITY-ST-ZIP **SARASOTA FL**

TITLE ☐ DELETE

NAME **S**
MUDGETT, BILL
STREET ADDRESS **1651 WHITFIELD AVE**
CITY-ST-ZIP **BRADENTON FL**

TITLE ☐ DELETE

NAME **T**
WHITTAKER, THOMAS E.
STREET ADDRESS **1521 S. TAMiami TRAIL SUITE 303**
CITY-ST-ZIP **VENICE FL**

TITLE ☐ DELETE

NAME **D**
PARRISH, BEN
STREET ADDRESS **6040 GULF OF MEXICO DRIVE**
CITY-ST-ZIP **LONGBOAT KEY FL**

TITLE ☐ DELETE

NAME **D**
LYNCH, TERRY
STREET ADDRESS **7090 PLACIDA ROAD**
CITY-ST-ZIP **CAPE HAZE FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Thomas E. Whittaker* **Thomas E. Whittaker** 2/7/98 841-493-5299

CR2E037 (10/97)