## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

714283

(9)

MARINE INDUSTRIES ASSOCIATION OF MANATER & SARAS

OTA COUNTIES, INC.							
Principal Place of Business		Mailing Address				YO ISHA OYOGI DIBIY QIBIY Q	IBIF BIBFF BIBIT 1888
P.O. 80X 5552 Bradenton FL 34281 US		P.O. BOX 5552 BRANDENTON FL 3 US	4281				
					3. Date Incorporated or Qualified 03/20/1968	3a. Date of La 06/16	
Principal Place of Business     The Principal Place of Business		2a. Mailing Address 26			4. FEI Number 23-7033568	Applied For     Applied For     Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional Fee Required	
City & State		City & State	City & State		Election Campaign Financing     Trust Fund Contribution	\$5.00 May Be Added to Fees	
Zip Country <b>25</b>		Zip <b>29</b>	ρ Country <b>30</b>		8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes		
	9. Name and Address of Curre		1991		10. Name and Address of New R		
			81	Name		ogiotorou rigotit	<del></del>
WHITTAKER, THOMAS E. 1521 S. TAMIAMI TRAIL, SUITE 303 VENICE FL 34292			82	82 Street Address (P.O. Box Number is Not Acceptable)			
			83				
			84	City		<b>—</b> , 85	Zip Code
11. Pursuant t	o the provisions of Sections 617.050	2 and 617.1508, Florida Sta	tutes, the above-	named corp	oration submits this statement for the pur aard of directors. I hereby accept the appo	rpose of changing it	s registered office
familiar wit	ed agent, or both, in the State of Fiori th, and accept the obligations of, Sec	da. Such charige was autho ion 617.0503, Florida Statu	orized by the corp tes.	oration's bo	eard of directors. I hereby accept the appo	ointment as register	ed agent. I am
SIGNATURE .	· · · · · · · · · · · · · · · · · · ·	··					
12.	Signature, typed or printed name of registered agen	and title I applicable  D DIRECTORS	(NOTE_Registered Ager	nt signature requ		DATE	
TITLE	P OFFICERS AN	DELETE	13.		ADDITIONS/CHANGES TO OFF		
NAME	GUTSHELL, LOU		12 NAME			☐ Chang	e 🛗 Addition
STREET ADDRESS	1061 KEN THOMPSON PARK	WAY		ADDOCCO			
CITY-ST-ZIP	SARASOTA FL	,,,,,,	13 STREET	i l			
TITLE	V	DELETE	14 CITY-S 2 1 TITLE	1-219		☐ Change	e 🔲 Addition
NAME	WHIPP, EUGENE		2 2 NAME				E MOUITION
STREET ADDRESS	1601 KEN THOMPSON PARK	WAY	2 3 STREET	ADDRESS			
CITY-ST-ZIP	SARASOTA FL		2 4 CITY-		•		
TITLE	S	DELETE	3 1 TITLE	DI - £4P	S	Change	e 🔀 Addition
NAME	HOUSLEY, WILLIAM	•	3 2 NAME		A:II mudgett		y Addition
STHEET ADDRESS	3060 PLACIDA RD.		3 3 STREET	ADORESS	Bill mudgett 1651 whithield Ave Bradenton, FL		
CITY - ST - ZIP	ENGLEWOOD FL		34 CITY-	ST-7IP	Roade-Ton El		
TIFLE	T	DELETE	4.1 TITLE	-		☐ Change	e
NAME	WHITTAKER, THOMAS E.		4. 2 NAME			_ ,	
STREET ADDRESS	1521 S. TAMIAMI TRAIL SUIT	E 303	4.3 STREET	ADORESS			
CITY-ST-ZIP	VENICE FL		4.4 CITY - S				
TITLE	D	DELETE	5 1 TITLE			☐ Change	e Addition
NAME	Parrish, Ben		5.2 NAME				_
STREET ADDRESS	6040 GULF OF MEXICO DRIV	Έ	53 STREET	ADDRESS			
CITY - ST - ZIP	LONGBOAT KEY FL		54 CITY-S	1 - ZiP			
TITLE	D	<b>₩</b> DELETE	6 1 TITLE		8	Change	Addition
NAME	MUDGETT, BILL		62 NAME		Tarry Lynch		
STREET ADDRESS	1651 WHITFIELD AVENUE		6 3 STREET	ADDRESS	7086 Placeda Road		
CITY-ST-ZIP	BRADENTON FL		6 4 C)TY - S	T - ZIP	Terry Lynch 7080 Placida Road Capo Hoze, FL		1

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Thomas E. Whittaker 2/3/96 941-493-5299

GRON DIRECTOR Date Daylore Prove #