

FILE NOW: FILING FEE IS \$61.25

**FILED**  
**Apr 08, 1999 8:00 am**  
**Secretary of State**

04-08-1999 90038 016 \*\*\*\*61.25

|                                                 |                                                                                   |                                                                                                                 |
|-------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION ANNUAL REPORT 1999</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|

**DOCUMENT # 714144**

1. Corporation Name

**SANFORD SHRINE BUILDING ASSOCIATION**

Principal Place of Business

104 LEE STREET  
 SANDORD FL 32771  
 US

Mailing Address

605 RED SAIL LANE  
 ATLAMONTE SPRINGS FL 32701



|                                                           |  |                        |  |                                                                                                                       |  |
|-----------------------------------------------------------|--|------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business                            |  | 2a. Mailing Address    |  | 3. Date Incorporated or Qualified                                                                                     |  |
| 21 Suite, Apt. #, etc.                                    |  | 26 Suite, Apt. #, etc. |  | 02/22/1968                                                                                                            |  |
| 22 City & State                                           |  | 27 City & State        |  | 4. FEI Number                                                                                                         |  |
| 23 Zip Country                                            |  | 28 Zip Country         |  | NOT APPLICABLE                                                                                                        |  |
| 24                                                        |  | 29                     |  | 30                                                                                                                    |  |
| 5. Certificate of Status Desired <input type="checkbox"/> |  |                        |  | \$8.75 Additional Fee Required<br>6. Election Campaign Financing <input type="checkbox"/> \$5.00 May Be Added to Fees |  |

9. Name and Address of Current Registered Agent

**SIMMONS, CLAYTON**  
**200 W. FIRST ST.**  
**SANFORD FL 32771**

10. Name and Address of New Registered Agent

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | FL          |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

3/29/99

| 12. OFFICERS AND DIRECTORS |                                    | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | PD <input type="checkbox"/> DELETE | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | KEETH, ALLAN                       | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 205 CRYSTAL VIEW S                 | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | SANFORD, FL 00000                  | 1.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | SD <input type="checkbox"/> DELETE | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | CHRISTENSEN, M.D.                  | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 605 RED SAIL LANE                  | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | ALTAMONTE SPRGS FL                 | 2.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | D <input type="checkbox"/> DELETE  | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | WHITMIRE, R.C.                     | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 219 W. 18TH ST.                    | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | SANFORD FL                         | 3.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | D <input type="checkbox"/> DELETE  | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | GILES, ROBERT S                    | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 450 RIVERVIEW AVE                  | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | SANFORD FL                         | 4.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | D <input type="checkbox"/> DELETE  | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | COWLEY, ERNEST H                   | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 2040 LAKE MARKHAM RD               | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | SANFORD FL                         | 5.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | D <input type="checkbox"/> DELETE  | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | CORLEY, JOE T.                     | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 2540 SANFORD AVE.                  | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | SANFORD FL                         | 6.4 CITY-ST-ZIP                                       |                                                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*M. J. Christensen*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/29/99

Date

(407) 834-3791

Daytime Phone #

CR2F037 (4-1/98)