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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # 713895

(1)

LEMON BAY VETERANS CLUB, INC.

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Principal Place of Business		Mailing Addres	Mailing Address) (Militi Inda) radan istat saria sasa	. 8141 81811 818		ill Eiffit Biller imbi
350 S MCCALL RD. ENGLEWOOD FL 34223			350 S MCCALL RD. ENGLEWOOD FL 34223							
						1	3. Date Incorporated or Qualified 12/29/1967		te of Las 04/18/	t Report
2. Principal Place of Business		2a. Mailing Ad-	dress			- 4	I. FEI Number		<u> </u>	Applied For
21		26					59-1060003		¢0.7	Not Applicable 5 Additional
Suite, Apt. #,	, etc.	Suite, Apt.					5. Certificate of Status Desired		Fee	Required
City & State		City & Stat	te			- 1	 Election Campaign Financing Trust Fund Contribution 			00 May Be led to Fees
23	1 0	28 Zip		Country			This corporation has liability for it	intangible ta		
Zip	Country 25	29		30		'		Yes 🗌		
24		s of Current Registered Ager		1981		1	0. Name and Address of New R	egistered .	Agent	
				81	Name					
WELL BAL	JM, R.W., JR.			82	Street A	ddress	P.O. Box Number is Not Acceptab	le)		
350 SOUTH INDIANA AVENUE										
ENGLEW				83						
				84	City				85	Zip Code
								<u>FL</u>		
		state of Florida. Such change was ons of, Section 617.0503, Florid		d by the corp	oration's t	oard of	n submits this statement for the pur directors. I hereby accept the app	ointment as	register	ed agent. I am
familiar with	h, and accept the obligation									
familiar with	h, and accept the obligation	registered agent and title if applicable.		E Registered Ager	it signature rec	ured whe	n reinstating)	DATE ICERS AND	DIREC	TORS IN 12
familiar with SIGNATURE	n, and accept the obligation Signature, typed or printed name of OF	registered agent and title if applicable.	(NOT	13.		ured whe	ADDITIONS/CHANGES 10 OFF	ICERS AND	DIREC Chang	
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SIGNATURE: Marie Estate DE DIRECTOR

/21/96 944-474-23