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FILED  
Jan 15 1998 8:00am  
Secretary of State

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **713881** (1)

1. Corporation Name

**TRAILER ESTATES SHUFFLEBOARD CLUB, INC.**



Principal Place of Business

Mailing Address

**T.E. BOX 6692  
6624 CALIFORNIA ST.  
BRADENTON FL 34281**

**T.E. BOX 6692  
6624 CALIFORNIA ST.  
BRADENTON FL 34281**

3. Date Incorporated or Qualified

**12/29/1967**

4. FEI Number

**NOT APPLICABLE**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24 Zip Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association? ☐ Yes ☐ No

8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CUSHMAN, MARGO  
6624 CALIFORNIA ST.  
P.O. BOX 6692  
BRADENTON FL 34281**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

T ☐ DELETE  
NAME **FITZGIBBON, GEORGE**  
STREET ADDRESS **2205 MICHIGAN ST, P O BOX 5501**  
CITY-ST-ZIP **BRADENTON FL**

S ☐ DELETE  
NAME **CUSHMAN, MARGO**  
STREET ADDRESS **6624 CALIFORNIA ST, P O BOX 6692**  
CITY-ST-ZIP **BRADENTON FL**

P ☐ DELETE  
NAME **MORAN, VERNABELL**  
STREET ADDRESS **6623 MASSACHUSETTS ST, P O BOX 5716**  
CITY-ST-ZIP **BRADENTON FL**

D ☐ DELETE  
NAME **HARRIS, REBECCA**  
STREET ADDRESS **1705 INDIANA**  
CITY-ST-ZIP **BRADENTON FL**

D ☐ DELETE  
NAME **KUNSMAN, RAY**  
STREET ADDRESS **2109 NEW YORK**  
CITY-ST-ZIP **BRADENTON FL**

D ☐ DELETE  
NAME **NELSON, LEE**  
STREET ADDRESS **6606 MARINA DR.**  
CITY-ST-ZIP **BRADENTON FL 34281**

1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(9)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *George Fitzgibbon* 1-15-98 941-763-2555

CR2E037 (10/97)