FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

(4)

| COLUMBUS CLUB OF SANFORD, INCORPORATED. | | | | | | | | | | |
|---|---|--|--------------------------|--|--|--|--------------------|--------------------|-----------------------------|--|
| Principal Place of Business Mailing Address | | | | | | - - | | JI UIHI UI | | |
| P.O. BOX 472 SANFORD FL 32772-0472 P.O. BOX 472 SANFORD FL 32772-0472 | | | | | | 3. Date tricorporated or Qualified 10/26/1967 4. FEI Number Applied For | | | | |
| | | | | | | 59-6481768 | | — | oplied For of Applicable | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | Certificate of Status Desired | □ \$ | 8.75 | Additional | |
| Suite, Apt. | 26 Suite, Apt. #, etc. | Ant # etc | | | 6. Election Campaign Financing \$5.00 May Be | | | | | |
| 22 | | | | | | 6. Election Campaign Financing Trust Fund Contribution | | 5.00 l Added to | | |
| City & State | e | City & State | City & State | | | 7. Is this nonprofit corporation a homeowners association? | | | | |
| 23 | | 28 | | | | ☐ Yes ☐ No | | | | |
| Zip | Country | Zip | | Country | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | | |
| 24 | 25 9. Name and Address of Curr | ent Registered Agent | 30 | | | Personal Property Tax due June 3 10. Name and Address of New Regi | | | 7 1/0 | |
| | | | 81 | Nar | ne | | | | | |
| SAYERS, COLIN B. | | | | Stre | el Addre | Address (P.O. Box Number is Not Acceptable) | | | | |
| 104 COUNTRY CLUB CIRCLE SANFORD FL 32772 | | | 82 | | or riddio | . Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | 83 | 1 | | | | | | |
| | | | 84 | City | | | FL 8 | Zip f | Code | |
| 11. Pursuant i | to the provisions of Sections 617.0 | 502 and 617.1508. Florida Statut | es, the abov | e-nam | ed corpo | ration submits this statement for the pu | | naina it | s registered | |
| office or re | egistered agent, or both, in the Sta m familiar with, and accept the ob- | ite of Florida. Such change was a | authorized b | v the o | orporatio | on's board of directors. I hereby accept | the appointr | nent as | registered | |
| SIGNATURE | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| 12. | Signature, typed or printed name of registered | agent and title if applicable (NOTI IND DIRECTORS | F Registered Ag | engia Ine | lure required | d when reinstaling) ADDITIONS/CHANGES TO OFFICE | DATE BS AND DIE | ECTOR | IS IN 12 | |
| TITLE | P DELETE SAYER COLIN B SAYER, COLIN | | | | | ADDITIONS/OFFINIALS TO OFFICE | | Change | Addition | |
| NAME | | | | | | | | | | |
| STREET ADDRESS | | | | T ADDRE | SS . | | | | | |
| CITY-ST-ZIP | SANFORD FL | | 1.4 CiTY- | ST - ZIP | | | | | | |
| TITLE | ** | | | 2.1 TITLE | | | Ц | Change | Addition | |
| NAME | 122 DRESDAN CT | | | 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-\$1-ZIP | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | | | | | |
| TITLE | \$0 | DELETE | 3.1 TITLE | 31-71 | | | | Change | Addition | |
| NAME | KUDUDSAK IUSEDH M | | 3.2 NAME | | | | | _ | | |
| STREET ADDRESS | 126 LES AVE | 26 LEA, AVE | 3.3 STREE | T ADDRE | ss | | | | | |
| CITY-ST-ZIP | LONGWOOD FL | · · · · · · · · · · · · · · · · · · · | 3.4. CITY- | ST - ZIP | | | | | | |
| TITLE | Ţ | DELETE | 4.1 TITLE | | 1 | NON HERBULLS, CA | eL 🗜 | Change • | Addition | |
| NAME | SECELLE JOSEPH | | 4, 2 NAME | | < | 505 MYRTLE A | NE | | | |
| STREET ADDRESS | 2590 GRENADA AVE | | 4.3 STREE | | S 2 | VON HERBULLS, CAN SOS MYRTLE A SAN FORD FL | 327 | 2/ | | |
| CITY-ST-ZIP TITLE | SANFORD FL | DELETE | 4.4 CITY ~: 5.1 TITLE | ST-ZIP | + | | | Change | Addition | |
| NAME | CONNIFF. DANIEL | □ orrest | 5.1 (IILE 5.2 NAME | | | | L | Alleringe . | 1 V V | |
| STREET ADDRESS | 594 YORKSHIRE DRIVE | | 5.3 STREE | LYDDE | | | <i>S</i> | ZZ, | 1,5140 | |
| CITY-ST-ZIP | A. 1100 A. 111 | | | I ADDRE: ST-ZIP | ~ | 0.3% | | | ナ/ / | |
| TITLE | T | ☐ DELETE | 6.1 TITLE | 11 | | | | Change | Addition | |
| NAME | ZANNIE, ALFRED | | 6.2 NAME | | | 800002423 | | | | |
| STREET ADDRESS | | | | 3.3 STREET ADDRESS | | 800002423028 -02/06/9801003004 | | | | |

***61.25 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

Jul-198 (4/27) 217-18/2

FILED

Feb 05 1998 8:00am

Secretary of State