FILE NOW: FILING FEE IS \$61.25					_ FILED		
COR ANNU	ONPROFIT RPORATION JAL REPORT 1998		Sandra B. Secretar	TMENT OF STATE • Mortham y of State :ORPORATIONS	May 06 19 Secretary		
		13328	(3)				
CONTIN	NUING EDUCATIO		MOLOGY, INC.				
Principal Place of Business 1638 N W 10TH AVENUE P O BOX 015669 MIAMI FL 33101-2969		163 P O	1638 N W 10TH AVENUE P O BOX 015869 MIAMI FL 33101-2869		3. Date Incorporated or Qualified 09/11/1967 4. FEI Number Applied For		
2. Principal Pl	lace of Business	2a. 28	Mailing Address	,,	59-6211681 5. Certificate of Status Desired	\$8.75	Additional Additional
Suite, Apt.		27	Suite, Apt. #, etc.		6. Election Campaign Financing Trust Fund Contribution	\$5.00 Added to	May Be
City & State 23 Zip	e Country	28	City & State	Country	7. Is this nonprofit corporation a homeow		
24 24	25 9. Name and Addre	29		30	8. This corporation owes or has paid the Personal Property Tax due June 30. 10. Name and Address of New Registe	Yes [Angible No
miami fl	₩ 10TH AVE . 33136			83 84 City			Code
1638 N W MAMI FL 11. Pursuant 1 office or r agent. I a SIGNATURE	₩ 10TH AVE . 33136			82 Street Add 83 84 City	poration submits this statement for the purpor tion's board of directors. I hereby accept the ired when reinstating) DA	se of changing it appointment as	s registered registered
1638 N V MAMI FL 11. Pursuant f office or r agent. Lai SIGNATURE	N 10TH AVE 33136 to the provisions of Sect egistered agent, or both m familiar with, and acc signeture, typed or projed name		If applicable. (NOTE CTORS	82 Street Add 83 84 City 95, the above-named corr suthorized by the corpora rida Statutes. Registered Agent signature required 13.	poration submits this statement for the purpor tion's board of directors. I hereby accept the	E L Second Secon	s registered registered
1638 N V MAMI FL 11. Pursuant f office or r agent. I a SIGNATURE	N 10TH AVE 33138 to the provisions of Sect egistered agent, or both m familiar with, and acc signeture, typed or proted name O PD CLARKSON, JOHN 1638 N.W. 10TH A	of registered spent and title FFICERS AND DIREC	Mapplicable (NOTE	82 Street Add 83 84 City 85, the above-named corr uthorized by the corpora rida Statutes. Registered Agent signature requ 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS	poration submits this statement for the purpor tion's board of directors. I hereby accept the ired when reinstating) DA	se of changing it appointment as	s registered registered
1638 N V MAMI FL 11. Pursuant to office or r agent. La SIGNATURE _ 12. 11. 11. 11. 11. 11. 11. 11. 11. 11.	N 10TH AVE . 33136 to the provisions of Sect egistered agent, or both m familiar with, and acc Signature, typed or protect name OT PD CLARKSON, JOHN 1638 N.W. 10TH A MIAMI FL 33136 STD CURTIN, VICTOR 1638 N.W. 10TH A	of registered spent and the FFICERS AND DIREC	If applicable. (NOTE CTORS	82 Street Add 83 84 84 City 955, the above-hamed corputition/rade by the corporative required Statutes. 10 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 City-ST-ZiP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS	poration submits this statement for the purpor tion's board of directors. I hereby accept the ired when reinstating) DA	E L Second Secon	s registered registered
1638 N V MAMI FL 11. Pursuant to office or r agent. La SIGNATURE _ 12. 11. 11. 11. 11. 11. 11. 11. 11. 11.	W 10TH AVE . 33136 to the provisions of Sect egistered agent, or both m familiar with, and acce Signature, typed or protect name OP CLARKSON, JOHN 1638 N.W. 10TH A' MIAMI FL 33136 STD CURTIN, VICTOR 1638 N.W. 10TH A' MIAMI FL 33136 D PARRISH, RICHARI 1638 N.W. 10TH A'	of registered agent and the FFICERS AND DIREC VENUE VENUE	Mappicable (NOTE CTORS	82 Street Add 83 84 84 City 964 City 965 Statutes 97 13 1.1 TILE 1.2 NAME 1.3 STREET ADDRESS 1.4 City-ST-ZiP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 City-ST-ZiP 3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 2.4 City-ST-ZiP 3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS	poration submits this statement for the purpor tion's board of directors. I hereby accept the ired when reinstating) DA	TE AND DIRECTOF	s registered registered S IN 12
1638 N V MAMI FL 11. Pursuant to office or r agent. Laus SIGNATURE _ 12. 11. E NAME STREET ADORESS CITY - ST - 2IP 11. E NAME STREET ADORESS CITY - ST - 2IP 11. E NAME STREET ADORESS CITY - ST - 2IP 11. E NAME STREET ADORESS	N 10TH AVE . 33136 to the provisions of Sect egistered agent, or both m familiar with, and acc Signature, typed or protect name OT PD CLARKSON, JOHN 1638 N.W. 10TH A' MIAMI FL 33136 STD CURTIN, VICTOR 1638 N.W. 10TH A' MIAMI FL 33136 D PARRISH, RICHARI	of registered agent and the FFICERS AND DIREC VENUE VENUE		82 Street Add 83 84 84 City 95, the above-named corputborized by the corporative required Statutes. 11 TILE 12 NAME 13 STREET ADDRESS 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP 3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 3.4 CITY-ST-ZIP 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS	poration submits this statement for the purpor tion's board of directors. I hereby accept the ired when reinstating) DA	Change	s registered registered IS IN 12
1638 N V MAMI FL 11. Pursuant to office or r agent. Lau SIGNATURE _ 12. 11. NAME STREET ADORESS CITY - ST - 21P 11. NAME STREET ADORESS CITY - ST - 21P 11. NAME STREET ADORESS CITY - ST - 21P 11. NAME STREET ADORESS CITY - ST - 21P 11. NAME	W 10TH AVE . 33136 to the provisions of Sect egistered agent, or both m familiar with, and acce Signature, typed or protect name OPD CLARKSON, JOHN 1638 N.W. 10TH A' MIAMI FL 33136 STD CURTIN, VICTOR 1638 N.W. 10TH A' MIAMI FL 33136 D PARRISH, RICHARI 1638 N.W. 10TH A'	of registered agent and the FFICERS AND DIREC VENUE VENUE		82 Street Add 83 84 84 City 95, the above-named corputborized by the corporative required Statutes. 11 TILE 12 NAME 13 STREET ADDRESS 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP 3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP 4.1 TITLE 4.2 NAME	poration submits this statement for the purpor tion's board of directors. I hereby accept the ired when reinstating) DA	Change	s registered registered IS IN 12

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