

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 713181

**FILED**  
**Feb 24, 2010**  
**Secretary of State**

**Entity Name:** CRESCENT ARMS CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

2477 STICKNEY POINT RD., #118A  
SARASOTA, FL 34231

**New Principal Place of Business:**

**Current Mailing Address:**

2477 STICKNEY POINT RD., #118A  
SARASOTA, FL 34231

**New Mailing Address:**

**FEI Number:** 59-1234149

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ARGUS PROPERTY MANAGEMENT  
2477 STICKNEY POINT RD  
SUITE 118A  
SARASOTA, FL 34231 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** VP  
**Name:** LAUCIELLO, FRANK  
**Address:** 6310 MIDNIGHT PASS RD #301 NORTH  
**City-St-Zip:** SARASOTA, FL 34242

**Title:** P  
**Name:** RETTICH, KATHY  
**Address:** 46 EAST MARKET ST  
**City-St-Zip:** GERMANTOWN, OH 45327

**Title:** S  
**Name:** ULRICH, RUTH  
**Address:** 6312 MIDNIGHT PASS RD., #403S  
**City-St-Zip:** SARASOTA, FL 34242

**Title:** T  
**Name:** ZELSON, JOSEPH  
**Address:** 15444 WOODLAKE DR.  
**City-St-Zip:** CHESTERFIELD, MO 63017

**Title:** D  
**Name:** SCHALLER, PAUL  
**Address:** 101 S MEADOW DR.  
**City-St-Zip:** ORCHARD PARK, NY 14127

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** PAUL SCHALLER

DIR

02/24/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date