

**FILED**  
**Apr 22, 1999 8:00 am**  
**Secretary of State**

04-22-1999 90073 037 \*\*\*\*61.25

|                                                                                         |  |                                                                                   |                                                                  |                                                                                                                               |  |
|-----------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|
| <b>NONPROFIT CORPORATION ANNUAL REPORT 1999</b>                                         |  |  |                                                                  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br><b>Secretary of State</b><br><b>DIVISION OF CORPORATIONS</b> |  |
| <b>DOCUMENT # 713170</b>                                                                |  |                                                                                   |                                                                  |                                                                                                                               |  |
| <b>1. Corporation Name</b><br><b>THE GREATER HOLLYWOOD PHILHARMONIC ORCHESTRA, INC.</b> |  |                                                                                   |                                                                  |                                                                                                                               |  |
| <b>Principal Place of Business</b><br>2030 POLK STREET<br>HOLLYWOOD FL 33020            |  |                                                                                   | <b>Mailing Address</b><br>2030 POLK STREET<br>HOLLYWOOD FL 33020 |                                                                                                                               |  |



|                                                                                                                       |  |                                                                                                               |  |                                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>2. Principal Place of Business</b><br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip Country                  |  | <b>2a. Mailing Address</b><br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip Country                     |  | <b>3. Date Incorporated or Qualified</b><br>08/10/1967                                                                                          |  |
| <b>4. FEI Number</b><br>59-2354181                                                                                    |  | <b>Applied For</b><br><input type="checkbox"/> Not Applicable                                                 |  | <b>5. Certificate of Status Desired</b><br><input type="checkbox"/> \$8.75 Additional Fee Required                                              |  |
| <b>6. Election Campaign Financing Trust Fund Contribution</b><br><input type="checkbox"/> \$5.00 May Be Added to Fees |  | <b>7. Name and Address of Current Registered Agent</b><br>BRIER, BELLA<br>2030 POLK ST.<br>HOLLYWOOD FL 33020 |  |                                                                                                                                                 |  |
| <b>8. Name and Address of New Registered Agent</b>                                                                    |  |                                                                                                               |  | <b>81. Name</b><br><b>82. Street Address (P.O. Box Number is Not Acceptable)</b><br><b>83.</b><br><b>84. City</b> <b>FL</b> <b>85. Zip Code</b> |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

## SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

| 12. OFFICERS AND DIRECTORS                                                                                                         |                                            | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                           |                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>TITLE</b> PD<br><b>NAME</b> BRIER, BELLA S.<br><b>STREET ADDRESS</b> 1912 N. 41 AVE.<br><b>CITY-ST-ZIP</b> HOLLYWOOD FL 33021   | <input type="checkbox"/> DELETE            | <b>1.1 TITLE</b> Secretary<br><b>1.2 NAME</b><br><b>1.3 STREET ADDRESS</b><br><b>1.4 CITY-ST-ZIP</b>                                                            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>TITLE</b> VD<br><b>NAME</b> GRAUBARD, EMILY<br><b>STREET ADDRESS</b> 3131 HARRISON ST.<br><b>CITY-ST-ZIP</b> HOLLYWOOD FL 33021 | <input type="checkbox"/> DELETE            | <b>2.1 TITLE</b><br><b>2.2 NAME</b><br><b>2.3 STREET ADDRESS</b><br><b>2.4 CITY-ST-ZIP</b>                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>TITLE</b> TD<br><b>NAME</b> BRIER, MILTON J<br><b>STREET ADDRESS</b> P.O. BOX 6234 N/A<br><b>CITY-ST-ZIP</b> HOLLYWOOD FL 33081 | <input checked="" type="checkbox"/> DELETE | <b>3.1 TITLE</b> Treasurer<br><b>3.2 NAME</b> Karrie Stein<br><b>3.3 STREET ADDRESS</b> 4697 A Hawkwood Road<br><b>3.4 CITY-ST-ZIP</b> Boynton Beach, FL 33436  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| <b>TITLE</b> SD<br><b>NAME</b> SHELDON, PHYLLIS D<br><b>STREET ADDRESS</b> 1170 HAYES ST<br><b>CITY-ST-ZIP</b> HOLLYWOOD FL 33019  | <input checked="" type="checkbox"/> DELETE | <b>4.1 TITLE</b><br><b>4.2 NAME</b><br><b>4.3 STREET ADDRESS</b><br><b>4.4 CITY-ST-ZIP</b>                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>TITLE</b> President<br><b>NAME</b> H<br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                             | <input type="checkbox"/> DELETE            | <b>5.1 TITLE</b> President<br><b>5.2 NAME</b> Harold Solomon<br><b>5.3 STREET ADDRESS</b> 1140 S. Southlake Drive<br><b>5.4 CITY-ST-ZIP</b> Hollywood, FL 33019 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                         | <input type="checkbox"/> DELETE            | <b>6.1 TITLE</b><br><b>6.2 NAME</b><br><b>6.3 STREET ADDRESS</b><br><b>6.4 CITY-ST-ZIP</b>                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*[Signature]* RE-HAROLD SOLOMON 4-15-99 954-961-3033

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037-11/981