

# 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 713125

1. Entity Name

BAHAMIAN AMERICAN FEDERATION, INC.

Principal Place of Business

Mailing Address

P.O. BOX 370862  
MIAMI FL 33137

P.O. BOX 370862  
MIAMI FL 33137

E

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-1803551

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

MOSS, JAMES M.  
1357 N.W. 70TH ST.  
MIAMI FL 33137-7862

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

Make Check Payable to  
Department of State

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| TITLE | NAME              | STREET ADDRESS         | CITY-ST-ZIP            | <input type="checkbox"/> Delete | TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|-------------------|------------------------|------------------------|---------------------------------|-------|------|----------------|-------------|---------------------------------|-----------------------------------|
| P     | MOSS, JAMES M     | 1357 NW 70TH ST        | MIAMI, FL 00000        | <input type="checkbox"/>        |       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
| D     | LUTHRE, SYMONETTE | 801 N.W. 3RD TERRACE   | HALLANDALE FL 33009    | <input type="checkbox"/>        |       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
| D     | DANIELS, WILLIAM  | 1301 EAST BROWARD BLVD | FT LAUDERDALE FL 33301 | <input type="checkbox"/>        |       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
| D     | FERGUSON, EDROY   | 3180 N.W. 157TH STREET | OPALOCK FL 33054       | <input type="checkbox"/>        |       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
| D     | MOSS, SHERRI      | 270 N.W. 81ST STREET   | MIAMI, FL 00000 33150  | <input type="checkbox"/>        |       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
| D     | TAYLOR, ALPHONSO  | 17320 N.W. 22ND AVE    | MIAMI FL 33056         | <input type="checkbox"/>        |       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

1-31-02 (305) 696-4374

FILED  
Feb 25, 2002 8:00 am  
Secretary of State

02-25-2002 90511 001 \*\*\*\*\*8.75  
02-25-2002 90511 002 \*\*\*\*\*61.25

14707



DO NOT WRITE IN THIS SPACE

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CR2E037 (9/01)