

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$1.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25)

NONPROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Oct 08 1998 8:00am
Secretary of State

DOCUMENT # 713039

(6)

1. Corporation Name

THE TALLAHASSEE ALUMNI CHAPTER OF KAPPA ALPHA PS
I FRATERNITY INC.

Principal Place of Business

Mailing Address

6646 MAN-O-WAR TRAIL
TALLAHASSEE FL 32308

P.O. BOX 6896
TALLAHASSEE FL 32314

2. Principal Place of Business

21 2076 White Ash Way
Suite, Apt #, etc

22 City & State

23 Tallahassee, FL

24 Zip 32308 25 Country USA

26 Mailing Address

26 Suite, Apt #, etc

27 City & State

28 Zip 32314 29 Country USA

9. Name and Address of Current Registered Agent

GRAYSON, JOHN M
6646 MAN-O-WAR TRAIL
TALLAHASSEE FL 32308

3. Date Incorporated or Qualified

07/06/1967

4. FEI Number

23-7279549

Applied For
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

Yes No

8. This corporation owes or has paid the current year intangible
Personal Property Tax due June 30

Yes No

10. Name and Address of New Registered Agent

81 Name

Lane, Ernest J

82 Street Address (P.O. Box Number is Not Acceptable)

2076 White Ash Way

83

84 City

Tallahassee

FL 85 Zip Code 32308

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered
agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE

Signature, type or print name of registered agent and title, if applicable

(NOTE: Registered Agent Signature required when relinquishing)

DATE

12. OFFICERS AND DIRECTORS

11 TITLE P
NAME SCOTT, EDWARD R II
STREET ADDRESS 2304 MONACO DR
CITY-STATE-ZIP TALLAHASSEE FL
12 TITLE VP
NAME LANE, ERNEST J
STREET ADDRESS 2076 WHITE ASH WAY
CITY-STATE-ZIP TALLAHASSEE FL
13 TITLE S
NAME GRAYSON, JOHN M
STREET ADDRESS 6646 MAN-O-WAR TRAIL
CITY-STATE-ZIP TALLAHASSEE FL 32308
14 TITLE T
NAME HANSBERRY, T D
STREET ADDRESS 2308 DILLON COURT
CITY-STATE-ZIP TALLAHASSEE FL
15 TITLE D
NAME BARRINTON, ALVIN L.
STREET ADDRESS 5012 STONLER RD
CITY-STATE-ZIP TALLAHASSEE FL
16 TITLE D
NAME MOORE, MICHAEL R
STREET ADDRESS 2901 TYRON CIRCLE
CITY-STATE-ZIP TALLAHASSEE FL

X | DELETE

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13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE P
NAME Lane, Ernest J
STREET ADDRESS 2076 White Ash Way
CITY-STATE-ZIP Tallahassee, FL 32308
12 TITLE VP
NAME Barrington, Alvin L.
STREET ADDRESS Post Office Box 38249
CITY-STATE-ZIP Tallahassee, FL 32315
13 TITLE S
NAME Ferguson, Cleveland III
STREET ADDRESS 2959 Apalachee Parkway D-25
CITY-STATE-ZIP Tallahassee, FL 32301
14 TITLE T
NAME Grayson, John M
STREET ADDRESS 6646 Man-O-War Trail
CITY-STATE-ZIP Tallahassee, FL 32308
15 TITLE D
NAME Cummings, Cornell
STREET ADDRESS 1682 Jaydell Circle
CITY-STATE-ZIP Tallahassee, FL 32308
16 TITLE D
NAME Hollins, Hamilton Jr.
STREET ADDRESS 2600 Pottslamer Street
CITY-STATE-ZIP Tallahassee, FL 32310

X | Change | Addition

X | Change | Addition

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(b), Florida Statutes. I further certify that the information
indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am
an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears
in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

(SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR)

8/26/98 8:44:54
Date Daytime Phone #

CR2E037 (5/98)