

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 712889 (5)

1. Corporation Name

MIAMI LAKES BAPTIST CHURCH, INC.



Principal Place of Business

Mailing Address

**6250 MIAMI LAKES DR E
MIAMI LAKES FL 33014
US**

**6250 MIAMI LAKES DR E
MIAMI LAKES FL 33014
US**

3. Date Incorporated or Qualified

06/07/1967

3a. Date of Last Report

02/13/1995

2. Principal Place of Business

2a. Mailing Address

21

26

4. FEI Number

59-2334289

Applied For

Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired

☒ **\$8.75 Additional
Fee Required**

City & State

City & State

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

Zip

Country

Zip

Country

24

25

29

30

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MARSH DANIEL
6250 MIAMI LAKES DRIVE EAST
MIAMI LAKES FL 33014**

81 Name

JOE BUSH

82 Street Address (P.O. Box Number is Not Acceptable)

6250 MIAMI LAKES DRIVE EAST

83

84 City

MIAMI LAKES

FL

85 Zip Code

33014

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Joseph E. Bush

JOE BUSH, Chairman of Trustees/Directors 4/21/96

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

NAME **CTRD
MARSH, DANIEL**
STREET ADDRESS **6250 MIAMI LAKES DRIVE EAST**
CITY - ST - ZIP **MIAMI LAKES FL**

1.1 TITLE ☒ Change ☐ Addition

1.2 NAME **TRD
MARSH, DANIEL**
1.3 STREET ADDRESS **6250 MIAMI LAKES DRIVE EAST**
1.4 CITY - ST - ZIP **MIAMI LAKES, FL 33014**

TITLE ☐ DELETE

NAME **STRD
BUSH, JOE**
STREET ADDRESS **6250 MIAMI LAKES DR E**
CITY - ST - ZIP **MIAMI LAKES FL**

2.1 TITLE ☒ Change ☐ Addition

2.2 NAME **BUSH, JOE**
2.3 STREET ADDRESS **6250 MIAMI LAKES DRIVE EAST**
2.4 CITY - ST - ZIP **MIAMI LAKES, FL 33014**

TITLE ☐ DELETE

NAME **TRD
SICA, JOE**
STREET ADDRESS **6250 MIAMI LAKES DRIVE EAST**
CITY - ST - ZIP **MIAMI LAKES FL**

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME **TRD
SICA, JOE**
3.3 STREET ADDRESS **6250 MIAMI LAKES DRIVE EAST**
3.4 CITY - ST - ZIP **MIAMI LAKES, FL 33014**

TITLE ☒ DELETE

NAME **TRD
RUIZ, LUIS**
STREET ADDRESS **6250 MIAMI LAKES DR E**
CITY - ST - ZIP **MIAMI LAKES FL**

4.1 TITLE ☐ Change ☒ Addition

4.2 NAME **TRD
JAMES, DEAN**
4.3 STREET ADDRESS **6250 MIAMI LAKES DRIVE EAST**
4.4 CITY - ST - ZIP **MIAMI LAKES, FL 33014**

TITLE ☒ DELETE

NAME **TRD
ROBITAILLE, DAVID**
STREET ADDRESS **6250 MIAMI LAKES DR E**
CITY - ST - ZIP **MIAMI LAKES FL**

5.1 TITLE ☐ Change ☒ Addition

5.2 NAME **STRD
PIPPING, JONATHAN**
5.3 STREET ADDRESS **6250 MIAMI LAKES DRIVE EAST**
5.4 CITY - ST - ZIP **MIAMI LAKES, FL 33014**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY - ST - ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Joseph E. Bush
JOE BUSH - Chairman of Trustees/Directors

4/21/96

Date

(305) 823-3888

Daytime Phone #

CR2E037 (12/95)