## 712878

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



500427994735

0°/18/24\01023--011 \*\*52.50

6. HUNT C4/18/04

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

MANATEE RIVER PRAM FLEET, INC.  NAME OF CORPORATION:		
712878 DOCUMENT NUMBER:		
The enclosed Articles of Amendment and fee are submitted for filing.		
Please return all correspondence concerning this matter to the following:		
EMILY CROTTY		
(Name of Contact Pers	on)	
MANATEE RIVER PRAM FLEET, INC.		5.1
(Firm/ Company)	-	2
4307 13TH ST W		
(Address)		1 1 1 CO 1
PALMETTO, FL 34221		E 2
(City/ State and Zip Co	ode)	[문골 &
HQ@MANATEERIVERPRAMFLEET.ORG		m <b>v</b>
E-mail address: (to be used for future annual repor	rt notification)	
For further information concerning this matter, please call:		
at _	314 566-53	
(Name of Contact Person) (A	Area Code) (Daytin	ne Telephone Number)
Enclosed is a check for the following amount made payable to the Florida De	partment of State:	
□ \$35 Filing Fee □ \$43.75 Filing Fee & □ \$43.75 Filing Fee & Certificate of Status	■\$52.50 Filing F Certificate of St Certified Copy (Additional Cop Enclosed)	tatus
Amendment Section Amen Division of Corporations Divis P.O. Box 6327 The Tallahassee, FL 32314 2415	et Address ndment Section sion of Corporations Centre of Tallahasse 5 N. Monroe Street, S hassee, Fl. 32303	

## Articles of Amendment to Articles of Incorporation of

MANATEE RIVER PRAM FLEET, INC.		
(Name of Corporation as currently filed with the Florida I	Dept. of State)	<del></del>
712878		
(Document Numb	per of Corporation (if known)	i
Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation:	es, this Florida Not For Profit Corpor	ation adopts the following
A. If amending name, enter the new name of the corporat	tion:	
Manatee River Youth Sailing, Inc.		The new
name must be distinguishable and contain the word "corpora "Company" or "Co." may not be used in the name.	tion" or "incorporated" or the abbrev	
B. Enter new principal office address, if applicable:	4307 13TH ST W	
(Principal office address MUST BE A STREET ADDRESS	PALMETTO, FL 34221	759)
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	4307 13TH ST W	(a)
	PALMETTO, FL 34221	PH 2
		FE 39
D. If amending the registered agent and/or registered office		of the
new registered agent and/or the new registered office a	iddress:	]]
Name of New Registered Agent: N/A		
<del></del>	(Florida street address	<u>                                     </u>
New Registered Office Address:		
		Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fait	Agent: miliar with and accept the obligations	of the position.
Si	ignature of New Registered Agent, if ch	ang <b>in</b> g

Executive Officer; CFO held. President, Treasur Changes should be note.	s, if necess irector titl President; = Chief F er, Director d in the foi aves the ca	sary) le by the first letter ( ; T= Treasurer; S= linancial Officer, If or would be PTD. llowing manner, Cl orporation, Sally Sn	of the office title: Secretary; D= Directof an officer/director holo urrently John Doe is lis nith is named the V and	ds more than one title, list the	nan or Clerk; CEO = Chief e first letter of each office es is listed as the V. There is John Doe, PT as a Change,
X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doe Mike Jones Sally Smith			
Type of Action (Check One)	<u>Title</u>	<u>Name</u>		<u>Addres</u> s	
l) Change Add		_			
Remove 2) Change Add	<u>-</u> .				
Remove 3) Remove — Add — Remove				<u> </u>	PR 2: 39
4) Change Add					
Remove 5) Change Add		_ <del></del>			
Remove		_			
Add Remove					
E. If amending or additional she					
					[]

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name,

,				
	Ĭ			
			<del></del> _	
	<del>  </del>		<del></del>	
	li li			
<u></u>			<del></del>	
	<u>                                     </u>		<del></del>	
	1 7.5.	<u> </u>		
		·		
	17.00 17.00	 	<u> </u>	
	11.70	PH 2: 3	TARRALL MARKET	
	교환	<del></del>		
	<u>                                     </u>		<del></del>	
	<u>[]</u>	<del></del>		
The date of each amendment(s) adoption:  APRIL 11, 2024 date this document was signed.		, if	other than th	<b>1</b> €
Effective date if applicable:				
(no more than 90 days after amendment file date)				
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this d document's effective date on the Department of State's records.	ate will r	not be lis	sted as the	
Adoption of Amendment(s) (CHECK ONE)				
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment was/were sufficient for approval.	nent(s)			

There are no member adopted by the board	rs or members entitled to vote on the amendment(s). The amendment(s) was/w l of directors.	ere
Dated	4/12/2024	
Signature _		
ha	y the chairman or vice chairman of the board, president or other officer-if directive not been selected, by an incorporator — if in the hands of a receiver, trustee, ther court appointed fiduciary by that fiduciary)  PATRICK BUSTLE	
	(Typed or printed name of person signing)	-
	BOARD OF DIRECTORS PRESIDENT	
	(Title of person signing)	<del>-</del>