

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 07, 2004 8:00 am**  
**Secretary of State**

05-07-2004 90133 046 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                                                                                     |                                                                                                                                                                                        |                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 712836</b><br>1. Entity Name<br><b>THE LEAGUE OF WOMEN VOTERS OF FLORIDA, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                                                                                     |                                                                                                                                                                                        |                      |  |
| Principal Place of Business<br><b>540 BEVERLY COURT<br/>TALLAHASSEE, FL 32301</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                                                                                     | Mailing Address<br><b>540 BEVERLY COURT<br/>TALLAHASSEE, FL 32301</b>                                                                                                                  |                                                                                                       |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              | 3. Mailing Address                                                                  |                                                                                                                                                                                        |                                                                                                       |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              | Suite, Apt. #, etc.                                                                 |                                                                                                                                                                                        |                                                                                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              | City & State                                                                        |                                                                                                                                                                                        |                                                                                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                      | Zip                                                                                 | Country                                                                                                                                                                                | 4. FEI Number<br><b>59-0905672</b>                                                                    |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                                                                                     |                                                                                                                                                                                        | <b>\$8.75 Additional Fee Required</b>                                                                 |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                                                                                     | 7. Name and Address of New Registered Agent                                                                                                                                            |                                                                                                       |  |
| <b>GRAHAM, CLARA ANN<br/>25201 DIVOT DRIVE<br/>BONITA SPRINGS, FL 34135</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                                                     | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                                       |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              |                                                                                     |                                                                                                                                                                                        |                                                                                                       |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                                                                                     |                                                                                                                                                                                        |                                                                                                       |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                                        | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                |  |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                                                                                     |                                                                                                                                                                                        |                                                                                                       |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                  |                                                                                                       |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S <input type="checkbox"/> Delete            |                                                                                     | TITLE                                                                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                     |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SCHRAMM, CAROLINE E                          |                                                                                     | NAME                                                                                                                                                                                   |                                                                                                       |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1541 HIGHLAND RD.                            |                                                                                     | STREET ADDRESS                                                                                                                                                                         |                                                                                                       |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | WINTER PARK, FL 32789                        |                                                                                     | CITY-ST-ZIP                                                                                                                                                                            |                                                                                                       |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | T <input type="checkbox"/> Delete            |                                                                                     | TITLE                                                                                                                                                                                  | <i>Clara Anne Graham</i> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GRAHAM, CLARA ANN                            |                                                                                     | NAME                                                                                                                                                                                   | <i>25201 Divot Drive</i>                                                                              |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 25201 DIVOT DRIVE                            |                                                                                     | STREET ADDRESS                                                                                                                                                                         |                                                                                                       |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BONITA SPRINGS, FL 34135                     |                                                                                     | CITY-ST-ZIP                                                                                                                                                                            |                                                                                                       |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VP <input type="checkbox"/> Delete           |                                                                                     | TITLE                                                                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                     |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MITCHELL, NANCY L                            |                                                                                     | NAME                                                                                                                                                                                   |                                                                                                       |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 914 HOLBROOK CIRCLE                          |                                                                                     | STREET ADDRESS                                                                                                                                                                         |                                                                                                       |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FORT WALTON BEACH, FL 32547                  |                                                                                     | CITY-ST-ZIP                                                                                                                                                                            |                                                                                                       |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D <input type="checkbox"/> Delete            |                                                                                     | TITLE                                                                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                     |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MANNION, ELIZABETH                           |                                                                                     | NAME                                                                                                                                                                                   |                                                                                                       |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 887 GULFVIEW BLVD.                           |                                                                                     | STREET ADDRESS                                                                                                                                                                         |                                                                                                       |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CLEARWATER BEACH, FL 33767                   |                                                                                     | CITY-ST-ZIP                                                                                                                                                                            |                                                                                                       |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P <input checked="" type="checkbox"/> Delete |                                                                                     | TITLE                                                                                                                                                                                  | <i>Secretary</i> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition         |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LEVINE, DANIELLE                             |                                                                                     | NAME                                                                                                                                                                                   | <i>Jean Snyder</i>                                                                                    |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 860 JERONIMO DRIVE                           |                                                                                     | STREET ADDRESS                                                                                                                                                                         | <i>212 Strawberry Lane</i>                                                                            |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CORAL GABLES, FL 33134                       |                                                                                     | CITY-ST-ZIP                                                                                                                                                                            | <i>Daytona Beach, FL 32117</i>                                                                        |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D <input checked="" type="checkbox"/> Delete |                                                                                     | TITLE                                                                                                                                                                                  | <i>Director</i> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition          |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BABIGIAN, Nanci                              |                                                                                     | NAME                                                                                                                                                                                   | <i>Charles Walker</i>                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5249 LEYTE DRIVE                             |                                                                                     | STREET ADDRESS                                                                                                                                                                         | <i>3505 Kilkenney Drive E</i>                                                                         |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SARASOTA, FL 34242                           |                                                                                     | CITY-ST-ZIP                                                                                                                                                                            | <i>Tallahassee FL</i>                                                                                 |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                              |                                                                                     |                                                                                                                                                                                        |                                                                                                       |  |
| <b>SIGNATURE:</b> <i>Clara Anne Graham</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                                                                                     | <i>4/30/04</i> <i>239-495-9898</i><br><small>Date Daytime Phone #</small>                                                                                                              |                                                                                                       |  |

54053405

