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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

712713

**(7)** 

FIRST BAPTIST CHURCH OF FT. LAUDERDALE, INC.

| Principal Place of Business  |   | Mailing Address                             |   | 3 69 81 (1 10 69) (18 (8 31 81 1 8 68) (18 68 )   | ists Manite Manat makes Ather manan Manit rana                                      |  |
|--|---|---|---|---|---|--|
| 901 EAST BROW<br>FORT LAUDERD/   | ARD BOULEVARD<br>ALE FL 33301   | 301 EAST BROWARD BO<br>FORT LAUDERDALE FL : |   |   |   |  |
|  |   | ,<br>                                       |   | 3. Date Incorporated or Qualified 05/09/1967  | 3a. Date of Last Report<br>01/25/1996   |  |
| 2. Principal Place of Business   |   | 2a. Mailing Address                         |   | 4. FEI Number<br>59-0751914   | Applied For   |  |
| 21   |   | Suite, Apt #, etc.                          |   | 38-073 19 14  | Not Applicable  |  |
| Suite, Apt. #, etc.  |   | 27  |   | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required  |  |
| City & State   | •   | City & State                                |   | <ol> <li>Election Campaign Financing<br/>Trust Fund Contribution</li> </ol>   | \$5.00 May Be Added to Fees   |  |
| Zip  | Country   | Zip   | Country   | 8. This corporation has liability for   |   |  |
| 24   | 25  | 29  | 30  |   | Yes X No  |  |
|  | 9. Name and Address of Curren   | nt Registered Agent                         | 81 Name   | 10. Name and Address of New Re  | gistered Agent  |  |
| AOU DE   | 1   |   | oi Main   | Paul M. May   |   |  |
| ASH, BEN   |   | ps ohear And                                |   | Wholess (L.O. Dox lanunal is tant vecabising  | ress (F.O. Dox Number is 140t Acceptable)   |  |
|  | ROWARD BLVD.<br>UDERDALE FL 33301   |   | 83  | 301 E. Droward  | DIVA.   |  |
| FUN! LA  | DUENDALE PL 33301   |   | { - }   |   |   |  |
| <u>~</u> /.  | mille   | W   | 84 City   | fort Lauderdale   | FL 85 Zip Code 38361  |  |
| 11. Pursuant t   | o the provisions of Sections 617.050  | 2 and 617,1508, Florida Sta                 | lutes, the above-name   | d corporation submits this statement for the n  | urnose of changing its registered   |  |
| . Affice or re   | egistered agent, or both, in the State<br>in familiar vijb, and accept the oblig  | of Florida. Such change wa                  | s authorized by the co  | rporation's board of directors. I hereby accept   | of the appointment as registered  |  |
| ayent i ai   |   | XXXXXX                                      | i iorida dialutes.  |   | 4/01/001  |  |
|  |   |   |   |   |   |  |
| SIGNATURE  | Signature, typed or printed name of registered age  | ent and title if applicable. (N             | OTE: Registered Agent signatu   | re required when reinstating)   | 6Kre  |  |
| SIGNATURE  |   | D DIRECTORS                                 | OTE: Registered Agent signatu   | re required when reinstaling) ADDITIONS/CHANGES TO OFFIC  | DATE CERS AND DIRECTORS IN 12   |  |
|  |   |   |   | ADDITIONS/CHANGES TO OFFICE   |   |  |
| 12.<br>TITLE   | OFFICERS AN DPC ASH, BEN  | D DIRECTORS                                 | 13.   | ADDITIONS/CHANGES TO OFFICE Paul M. May   | ☐ Change 💌 Addition   |  |
| 12.<br>TITLE<br>NAME   | DPC<br>ASH, BEN<br>1300 S E 11 ST   | D DIRECTORS                                 | 13.<br>1.1 TITLE  | ADDITIONS/CHANGES TO OFFICE   | ☐ Change 💌 Addition   |  |
| 12.<br>TITLE<br>NAME   | OFFICERS AN DPC ASH, BEN  | D DIRECTORS DELÉTE                          | 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-2IP   | ADDITIONS/CHANGES TO OFFICE Paul M. May   | ☐ Change <b>X</b> Addition  Dr.  L. 33816   |  |
| 12. TITLE NAME STREET ADDRESS  | OFFICERS AN  DPC ASH, BEN 1300 S E 11 ST FT. LAUDERDALE FL D  | D DIRECTORS                                 | 13. 1.1 TITLE 1.2 NAME 1.3 STREEY ADDRESS 1.4 CITY-SY-ZIP 2.1 TITLE   | ADDITIONS/CHANGES TO OFFICE Day Paul M. May 1026 Ponce De Leon Fort Lauderdale, F   | ☐ Change <b>X</b> Addition  Dr.  L. 33816   |  |
| 12. TITLE NAME STREET ADDRESS CITY-ST-ZIP  | OFFICERS AN  DPC ASH, BEN 1300 S E 11 ST FT. LAUDERDALE FL D DOLLAR, KERMIT   | D DIRECTORS DELÉTE                          | 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-2IP   | ADDITIONS/CHANGES TO OFFICE Daul M. May 1026 Ponce De Leon Fort Lauderdale, F Karen Glover  | □ Change <b>M</b> Addition  Dr.  L. 33816   |  |
| 12. TITLE NAME STREET ADDRESS CITY-ST-ZIP THLE   | OFFICERS AN  DPC ASH, BEN 1300 S E 11 ST FT. LAUDERDALE FL D DOLLAR, KERMIT 800 S.W. 66 AVE   | D DIRECTORS DELÉTE                          | 13. 1.1 TITLE 1.2 NAME 1.3 STREEY ADDRESS 1.4 CITY-SY-ZIP 2.1 TITLE   | ADDITIONS/CHANGES TO OFFICE D Paul M. May 1026 Ponce De Leon Fort Lauderdale, F S Karen Glover 3540 SW 21 Street                    | Change Maddition  Change Maddition  Change Maddition                                |  |
| 12. TITLE NAME STREET ADDRESS CHY-ST-ZIP TITLE NAME STREET ADDRESS CHY-ST-ZIP  | OFFICERS AN  DPC ASH, BEN 1300 S E 11 ST FT. LAUDERDALE FL D DOLLAR, KERMIT 800 S.W. 68 AVE PLANTATION FL   | D DIRECTORS DELETE                          | 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP   | ADDITIONS/CHANGES TO OFFICE Daul M. May 1026 Ponce De Leon Fort Lauderdale, F Karen Glover  | Change Maddition  Dr.  Change Maddition  Change Maddition                           |  |
| 12. TITLE NAME STREET ADDRESS CHY-ST-ZIP THLE NAME STREET ADDRESS CHY-ST-ZIP THLE  | OFFICERS AN  DPC ASH, BEN 1300 S E 11 ST FT. LAUDERDALE FL D DOLLAR, KERMIT 800 S.W. 68 AVE PLANTATION FL D   | D DIRECTORS DELÉTE                          | 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP 3.1 TITLE   | ADDITIONS/CHANGES TO OFFICE D Paul M. May 1026 Ponce De Leon Fort Lauderdale, F S Karen Glover 3540 SW 21 Street                    | Change Addition  Dr.  Change Addition  Change Addition                              |  |
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SIGNATURE:

KARLAN MILOUN BRIDERAY.

Daytime Phone # 0035394

**FILED** 

May 12 1997 8:00am

Secretary of State