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NONPROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(1)

HIGHLANDS COUNTY CATTLEMEN'S ASSOCIATION, INC.

Principal Place of Business	Mailing Address	
8417 US 27 SOUTH SEBRING FL 33970	6417 US 27 SOUTH SEBRING FL 33870-5712	

FILED Jan 29 1997 8:00am Secretary of State



Principal Place of Business Mailing Address				. Yêbihi Izebi ilinin bidir birin birka ilêrê bili bidik. Birêya dirin didir dibik birêy					
8417 US 27 SOUTH									
SEBRING PL 3	3870	2EDIING	FE 33670-3712				3. Date Incorporated or Qualified 03/28/1967	3a. Date of La 03/07	ast Report 7/1996
<u> </u>	lace of Business	2a. Mailin	g Address				4. FEI Number 51-0165310		Applied For
26 Suite, Apt. #, etc. Suite, Apt. #, etc.			310100010		Not Applicable				
22	w, oto.	27	Apt. #, 610.				5. Certificate of Status Desired		75 Additional e Required
City & State	6	<u> </u>	City & State				6. Election Campaign Financing		.00 May Be
Zip	Country	28 Zip			untry		Trust Fund Contribution		ded to Fees
<u> </u>	25	<u> </u>		-	untry		8. This corporation has liability for it Florida Statutes	ntangible tax und] Yes No	ler s. 199.032,
24	9. Name and Address of Curren	29 Registered A	gent	30			10. Name and Address of New Re	_	
	S. Hallie and Addison of Carlon	t Hogistorea F	(Ballir		81	Name	10, Hallic and Address of New He	gratorou Agont	
	M477101/ 1					110.710			
	, patrick j George BLVD.				82 Street Address (P.O. Box Number is Not Acceptable)				
	G FL 33872				83		· · · · · · · · · · · · · · · · · · ·		
					84	City		FL 85	Zip Code
11. Pursuant	to the provisions of Sections 617.0502	2 and 617.1508	3, Florida Statu	tes, the	above	e-named	corporation submits this statement for the p		ng its registered
office or r agent. I a	egistered agent, or both, in the State im familiar with, and accept the obliga	of Florida. Suc itions of, Section	h change was on 617.0503, Fl	autnorizi orida Sta	ed by stutes	the corps.	corporation submits this statement for the population's board of directors. I hereby acceptances	ot the appointmen	nt as registered
SIGNATURE .	Signature, typed or printed name of registered agor	and tille if applicat	ole (NO	F: Rogister	ed Age	no sinnature	required when reinstating)	DATE	
12.	OFFICERS AND			13			ADDITIONS/CHANGES TO OFFICE		TORS IN 12
TITLE	SD		DELETE	1.1	TITLE			Cha	nge Addition
NAME	RUSSELL, GILLIE			1.2	NAME				-
STREET ADDRESS	P.O. BOX 661 N/A-CATFISH F	ROAD		1		ADDRESS			
CITY-ST-ZIP	LAKE PLACID FL			1	CITY - S				
TITLE	D		DELETE		TITLE	7 20	Treasurer	Cha	nge Addition
NAME	JOHNSON, JIM				NAME		Treasurer		• —
STREET ADDRESS	6318 CYPRESS LANE					ADDRESS			
CITY-ST-ZIP	SEBRING FL			. I		ST - ZIP			
TITLE	S		DELETE		TITLE	J. 211	Director	X Cha	nge Addition
NAME	PAYNE, JOHN		•		NAME		211 00 001		
STREET ADDRESS	1015 LAKE SEBRING BLVD					ADDRESS			
CITY-ST-ZIP	SEBRING FL				CITY-				
TITLE,	T		₩ DĒLĒTĒ		TITLE		Secretary	☐ Cha	nge . 🔀 Addition
NAME	CAUSEY, JOHN			4 2	NAME		John Smoak III		
STREET ADDRESS	108 LAKE JUNE ROAD					ADDRESS	1025 CR 17 N		
CITY-ST-ZIP	LAKE PLACID FL			1	CITY - S		Lake Placid FL 33852		
TITLE	VP		DELETE		TITLE		Director	Cha	nge Addition
NAME	SCARBOROUGH, JACK			5.21	NAME				
STREET ADDRESS	66 JACK SCARBOROUGH LA	NE		5.3	STREE1	ADDRESS			
CITY-ST-ZIP	LAKE PLACID FL				CITY-S				
TITLE	D		DELETE		TITLE		Vice President	⊠ Cha	nge Addition
NAME	FALLA, III CARLOS			6.2	NAME				
STREET ADDRESS	752 ARBUCKLE BRANCH RO	AD		6.3	STREET	ADDRESS			
CITY-ST-ZIP	SEBRING FL	· - -		- 1	CITY - S				
14 1 do herei		t with this filing	done not qual				tated in Section 119 07/3/(i) Florida Statute	a Liturthor cartify	that the

ready coming that the information supplied with this iming does not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if phanged, or on an attachment with an address.

1/15/97

941/386-6540