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| PICK-UP | ☐ WAIT | MAIL | | |
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| Certified Copies | _ Certificates | s of Status | | |
| Special Instructions to Filing Officer: | | | | |
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COVER LETTER

TO: Amendment Section

Tallahassee, FL 32314

| Division of Corporations |
|--|
| NAME OF CORPORATION: Porsche Club of America, Gold Coast Region, In |
| DOCUMENT NUMBER: |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Lyle J Rathbun |
| (Name of Contact Person) |
| |
| (Firm/ Company) |
| Porsche Club of America Gold Coast Region, Inc. 2493 Vicava CT. (Address) |
| 2493 Vicava CT (Address) West Palm Beach, FL 334// (City/State and Zip Code) |
| (City/State and Zip Code) GCR Treas @ amail.com |
| E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: Comparison of the concerning this matter, please call: Comparison of the concerning this matter, pl |
| (Name of Contact Person) (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount made payable to the Florida Department of State: |
| S35 Filing Fee Certificate of Status Certified Copy (Additional copy is enclosed) \$43.75 Filing Fee & \$\sumsymbol{2}\$ |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Street Address Amendment Section Division of Corporations Division of Corporations Clifton Building |

2661 Executive Center Circle

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· Tallahassee, FL 32301

Articles of Amendment to

Articles of Incorporation Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc. "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS C. Enter new mailing address, if applicable; (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: New Registered Office Address: New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

| address of each Officer (Attach additional sheets Please note the officer/di P = President; V = Vice I | and/or Director be i, if necessary) irector title by the fil President; T= Treas = Chief Financial O | ing added: rst letter of the officurer; S= Secretary officer. If an officer | ce title: ; D= Director; TR= Trus /director holds more that | director being removed an stee; $C = Chairman or Cler$ n one title, list the first letter | k; CEO = Chief |
|--|--|---|---|--|----------------------------|
| | ives the corporation e, and Sally Smith, S | , Sally Smith is nar | | ST and Mike Jones is listed to the noted as John Doe, | |
| Example: X Change X Remove X Add | PT John Doo Y Mike Jor SV Sally Sm | <u>e</u> nes | <u> </u> | A Section of the sect | granika in line Al |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | - | Address | |
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| 2) Change Add | TD | Kyle J | Rathbun | Vest Palm Beau | <u>a [T</u> di, F233411 |
| Remove | | | | | · · |
| 3) Change Add | | <u></u> | * 114. ** ** ** ** ** ** ** ** ** ** ** ** ** | · · · · · · · · · · · · · · · · · · · | 1 |
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| The date of each amendment(s) adoption: | | if other than the |
| late this document was signed. | · · · · · · · · · · · · · · · · · · · | TARY OF STATE |
| Hurist 1 | 1 holl | CIARY OF STATE OF CORPORATION. |
| Effective date if applicable: // (6/) 5 / (1) (no more than 90 days after | 4010 | |
| (no more man 20 days after | a unionament file unicy | 329 AMII: 24 |
| Note: If the date inserted in this block does not meet the applicable st | tatutory filing requirements, this date will not be I | listed as the |
| locument's effective date on the Department of State's records. | | |
| Adoption of Amendment(s) (CHECK ONE) | • | |
| | | |
| The amendment(s) was/were adopted by the members and the nur was/were sufficient for approval. | mber of votes cast for the amendment(s) | |
| was/were sufficient for approvar. | | |
| There are no members or members entitled to vote on the amenda | ment(s). The amendment(s) was/were | - |
| adopted by the board of directors. | · · · · · · · · · · · · · · · · · · · | |
| 1 | , | |
| Dated Hugust 22, 2016 Signature Francisco E. Ican | , 2 | |
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| (By the chairman or vice chairman of the board have not been selected, by an incorporator – is | | |
| other court appointed fiduciary by that fiducia | | |
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| FRANCISCO E. 10014 (Typed or printed r | LY | |
| (Typed or printed t | name of person signing) | |
| (2)pta 0. p.m.ta. | | |
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| President | | |
| And the state of t | of person signing) | |
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