FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

| DOCUI 1. Corporation | MENT # 71230 | 9 (4) | | | | |
|--|--|--|--|---|--|---|
| FIRST | BAPTIST CHURCH OF CEI | NTRAL FLORIDA, INC. | | | | |
| Principal Place | e of Business | Mailing Address | | | I II OPAK OIDI OPOH AIDI OFA | il 01911 1 19 1 |
| BOO N. PINE HILLS RD. ORLANDO FL 32808-7231 US | | 800 N. PINE HILLS RD. ORLANDO FL 32808-7210 US | | | | |
| 03 | | | | 3. Date Incorporated or Qualified 02/22/1967 | 3a. Date of Last Rep 03/25/199 | ort 6 |
| 2. Principal Pi | ace of Business | 2a. Mailing Address | | 4. FEI Number 59-6046379 |)————————————————————————————————————— | lied For Applicable |
| Suite, Apt. | #, etc | Suite, Apt. #, etc. | | | \$8.75 Ad | |
| 22 | | 27 | | 5. Certificate of Status Desired | Fee Req | ulred |
| City & State | Ð | City & State | | 6. Election Campaign Financing | \$5.00 N | |
| 23 Zip | Country | 28 Zip | Country | Trust Fund Contribution | Added to | |
| 24 | 25 | 29 30 | · | 8. This corporation has liability for in Florida Statutes | Yes No | .89.032, |
| | 9. Name and Address of Curre | | <u>' </u> | 10. Name and Address of New Reg | | |
| | | | 81 Name | | | |
| PARRISH, SID | | | 82 Street Ad | dress (P.O. Box Number is Not Acceptable | 9) | |
| PARRISH & BAILEY, P.A. | | | | · · · · · · · · · · · · · · · · · · · | · | |
| 116 AMERICA STREET | | | [83] | | | |
| ORLANDO FL 32801 | | | 84 City | - | 85 Zip Co | ode |
| 44 Purguant | to the provisions of Sections 617 050 | 22 and 617 1509 Florida Statuton | the above named so | rporation submits this statement for the pu | FL Co | rapistared |
| office or r | egistered agent, or both, in the State | of Florida. Such change was aut | horized by the corpor | ation's board of directors. I hereby accept | the appointment as re | gistered |
| · - | m tamiliai wiin, and accept the oblig | anons of, asction of 7.0303, Floric | a Statutes. | | | } |
| SIGNATURE | Signature, typed or printed name of registered ag- | ent and title if applicable (NOTE: R | egistered Agent signature req | julred when neinstating) | DATE | |
| 12. | OFFICERS AN | ID DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICE | | |
| BITLE | THORNTON WANGE | ☐ DELETE | 1.1 TITLE | | Change | Addition |
| NAME | THORNTON, VANCE | | 12 NAME | | | |
| STREE1 ADDRESS | 8601 TURKEY OAK LANE CLAIRMONT FL | | 1.3 STREET ADDRESS | | | ļ |
| CITY-ST-ZIP TITLE | PD PD | ☐ DELETE | 1.4 City-SI-ZIP 2.1 TITLE | | Change | Addition |
| NAME | WOOTEN, RON | | 2.2 NAME | | 2) Originale | LI XOUIION) |
| STREET ADORESS | 5533 VALLEY OAK RD | | 2.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | ORLANDO, FL 00000 | | 2.4 CITY-ST-ZIP | | | *************************************** |
| TITLE | SD | ☐ DELETE | 3.1 TITLE | | Change | Addition |
| NAME | BUTLER, RANDY | | 3.2 NAME | | | - |
| STREET ADDRESS | 3841 MARTIN ST | | 3.3 STREET ADDRESS | | | |
| DITY-ST-ZIP | ORLANDO, FL 0 | | 3.4. CITY-ST-ZIP | | | |
| TITLE | ۷D | DELETE | 4.5 TITLE | | ☐ Change | Addition |
| NAME | EDWARDS, LOUIS | | 4. 2 NAME | • | | |
| STREET ADDRESS | 1521 E. SPRING RIDGE CIR | | 4.3 STREET ADDRESS | | | ļ |
| CITY-ST-ZIP | WINTER GARDEN FL | | 4.4 CITY-ST-ZIP | | | |
| THILE | | ☐ DELETE | 5.1 TITLE | | Change | Addition |
| NAME | | | 5.2 NAME | | 1 | j |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | F | j |
| CITY-ST-ZIP | | T DELETE | 5.4 CITY-ST-ZIP | | Change | Addition |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.2 NAME

6.3 STREET ADDRESS

SIGNATURE:

NAME

STREET ADDRESS

FILED

May 20 1997 8:00am

Secretary of State

Daytime Phone # 0016863