2002 UNIFORM BUSINESS REPORT (UBR) **DOCUMENT #712199** 1. Entity Name JACKSONVILLE COMMUNITY COUNCIL, INC.

FILED May 17, 2002 8:00 am Secretary of State 05-17-2002 90017 030 ****61.25

Principal Place of Business	Mailing Address						
2434 ATLANTIC BLVD SUITE 100 JACKSONVILLE FL 32207 US	2434 ATLANTIC BLVD SUITE 100 JACKSONVILLE FL 32207 US	2434 ATLANTIC BLVD SUITE 100 JACKSONVILLE FL 32207		(1818 IIAD) (1818 JOHA JAI) BEBJI GUN	(B)\$9 B(B)	i d il Ozbij zanj	
2. Principal Place of Business	3. Mailing Address						
Suite, Apt. #, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.		DO NOT WRITE IN THIS S	SPACE		
City & State	City & State	City & State		4. FEI Number Applied For Applied For			
Zip Country	Zip	Country		59-1163905 5. Certificate of Status Desired		Not Applicable \$8.75 Additional	
6. Name and Address of Current Registered Agent		<u> </u>		Didios Dosned	Fee Requir		
V. Hamila and Address of	Content Registered Agent	Name	7. Name and Ad	dress of New Registered A	gent		
CHEPENIK, LOIS 2434 ATLANTIC BLVD SUITE 100	The entrement of the second of	Street	Address (P.O. Box Number is	Not Acceptable)	-		
JACKSONVILLE FL 32207		City		FL	Zip Cod	de	
8. The above named entity submits this state	tement for the purpose of changing its	s registered office of	or registered agent, or both, in		_ 1		
Signature, typed or printed name of regis	stered agent and title if applicable. (NOT	TE: Registered Agent signa	ture required when reinstating)	DATE			
Signature, typed or printed name of regis	9. Election Ca Trust Fund	mpaign Financing Contribution.	\$5.00 May Be Added to Fees	Make Check Departmen	t of State	e	
Signature, typed or printed name of regis G FILE NOW: FEE IS \$61. OFFICERS TITLE SD	9. Election Ca Trust Fund to AND DIRECTORS	mpaign Financing	\$5.00 May Be Added to Fees ADDITIONS/CHANG	Make Check Departmen	ECTORS IN	e 10	
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of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

3/8/2002 (904)/396-3052