## 2/1

SIGNATURE:

|  | MENT # 7                                   |                            | NESS REPO   | RT              | (UB                 | R)           | 2/1   | Mar<br>Sec                          | 09, 7             | LED<br>2001<br>ry of      |             |                                 |
|--|--|----------------------------|---|-----------------|---------------------|--------------|---|-------------------------------------|-------------------|---------------------------|-------------|---------------------------------|
| KEY W                                    | est rod and g                              | un Club, ind               | <b>C.</b>   |                 | L                   |              |   |                                     |                   | 0051 050 *                |             |                                 |
| Principal Plac                           | ce of Business                             |                            | Mailing Address   |                 |                     | -            |   |                                     |                   |                           |             |                                 |
| P. O. BOX 528<br>KEY WEST FL 33040<br>US |  |                            | P. O. BOX 528<br>KEY WEST FL 33040<br>US  |                 |                     |              | 4 L <b>ea</b> titi 1                                | TATE (CAST STAGE HAS)               | A BERT BUTT BEGIN | I BIRIT BIRIT BIRIT       |             |                                 |
| 2. Principal Place of Business           |  |                            | 3. Mailing Address  |                 |                     |              |   |                                     |                   |                           |             |                                 |
| Suite, Apt. #, etc.                      |  |                            | Suite, Apt. #, etc.   |                 |                     |              | ·   | DO NOT W                            | RITE IN TH        | S SPACE                   |             |                                 |
| City & State                             |  |                            | City & State  |                 |                     |              | 4. FEI Number 54-0300881 Applied For Not Applicable |                                     |                   |                           |             |                                 |
| Zip                                      |  |                            | Zip Coi   |                 | ntry                |              |   | of Status Desire                    |                   | \$8.75 Add<br>Fee Require |             |                                 |
|  | 6. Name and Add                            | ress of Current Re         | gistered Agent  |                 | -Name               |              | 7. Name and   | Address of New                      | <del></del>       |                           |             | -                               |
| MORSE.                                   | LEIGHTON G                                 |                            |   |                 | Street A            | Vddress (F   | P.O. Box Number                                     |                                     | WECK,<br>able)    | A                         |             | 1 × · · · · · · · · · · · · · · |
| 444 WHITEHEAD ST.<br>KEY WEST FL 33040   |  |                            |   | ŀ               | 1554 SUNRISE DR     |              |   |                                     |                   |                           |             | 7                               |
| KEY WES                                  | 51 FL 33040                                |                            |   | Ì               | City                | 76           | D'AF K  | FV                                  | F                 | L Zip Cod                 | e // 2      | 1                               |
| 8. The above                             | named entity submits t                     | this statement for th      | ne purpose of changing its  | registere       | d office o          | r register   | ed agent, or bot                                    | n, in the state of                  |                   | <u> </u>                  | 73          | 1                               |
|  |  | 1 a                        |   | •               |                     |              |   | ,                                   | ,                 |                           |             |                                 |
| SIGNATURE .                              | M  | mley S                     | Vanecha   |                 |                     |              |   | 2/1                                 | 1/0               | /                         |             |                                 |
| oldien one ,                             | Signature, typed or printed nen            | ne of registered agent and | gre il applicable. (NOTE  | : Registered    | Agent signs         | pasinbar aur | when reinstating)                                   |                                     | DATE              |                           |             |                                 |
|  | FILE NOW:                                  |                            | , P. Election Campaign  | Financia        | <u> </u>            | ¢E N         | O M D-  | , Ma                                | ake Checi         | k Payable to              |             | 1                               |
|  | FEE IS \$61.25                             |                            | 1   |                 |                     |              | d to Fees Department of State                       |                                     |                   |                           |             |                                 |
| 10.                                      | OF   | ICERS AND DIREC            | CTORS   | 11.             |                     | A            | ADDITIONS/CHA                                       | NGES TO OFFI                        | CERS AND          | DIRECTORS IN              | i 10        | -                               |
| TITLE                                    | MDSO                                       |                            | X Delete  | TITLE           |                     | א כם         | 1 /5  |                                     |                   | Change                    | ☐ Addition  | <u>§</u>                        |
| NAME                                     | LEMMERT, BOB                               | NO 65                      |   | NAME            | T ADORESS           | JANE         | CKA, STA  | ise DR.                             | •                 |                           |             | 5037 (10/00)                    |
| STREET ADDRESS<br>CITY-ST-ZIP            |  |                            |   |                 | ST-ZIP              | RG           | PINE K  | EY, FL.                             | 3304              | <b>73</b>                 |             | 8                               |
| TITLE                                    | PD ,                                       |                            | Delete  | TITLE           |                     | ハス           | K.  | <del>_</del>                        |                   | Change Change             | Addition    | 8                               |
| NAME                                     | JANECKA, STANLEY                           |                            | ,   | NAME            |                     | CICE         | RAN, RICHARD L.<br>HARRIETT AVE.                    |                                     | ۲.                | •                         |             |                                 |
| STREET ADORESS<br>CITY-ST-ZIP            | I 1554 SUNRISE DRIVE BIG PINE KEY FL 33043 |                            |   |                 | T ADORESS<br>ST-ZIP | 3511         | WEST ,  | 71 AFE.                             | uc)               |                           |             |                                 |
| TITLE                                    | STD -                                      | 33043                      | ☐ Delete  | TITLE           |                     | KET          | W637 ) +  | 21 300                              |                   | ☐ Change                  | Addition 1  | 1 -                             |
| MME                                      | JANECKA, KATHLI                            | EEN                        |   | NAME            | ·                   |              | النفتيت الم   | <del></del>                         |                   | وجمين مسا فيتنسته         | ·           |                                 |
| STREET ADDRESS<br>CITY-ST-ZIP            | 1554 SUNRISE DR                            |                            |   | STREE<br>CITY-: | T ADDRESS           |              |   |                                     |                   |                           |             |                                 |
| MILE                                     | BIG PINE KEY FL                            | 33043                      | Delete  | TITLE           |                     | ML           |   | ·                                   |                   | Change                    | Addition    | 1                               |
| NAME                                     | MORSE, LEIGHTO                             | N G.                       | M perere  | NAME            |                     | MS 7         | GRINNE<br>WEST,                                     | ROBE                                | RTH.              | <b>A</b>                  | ,           |                                 |
| STREET ADDRESS                           | 444 WHITEHEAD                              |                            |   |                 | ADDRESS             | 903          | GRINNE  | LL ST.                              |                   |                           |             |                                 |
| CITY-ST-ZIP                              | KEY WEST FL 330                            | 40                         |   | CIY-S           | 51-ZIP              | KEY          | WEST,   | FL 38                               | 1040              | C Channe                  | T Addition  | 4                               |
| TITLE<br>LAME                            | ML<br>BIAGI, RICHARD                       |                            | ☐ Delete  | NAME            |                     |              |   |                                     |                   | ☐ Change                  | Addition    |                                 |
| STREET ADDRESS                           | PO 528                                     |                            |   |                 | ADORESS             |              |   |                                     |                   |                           |             | l                               |
| CITY-ST-ZIP                              | KEY WEST FL 330                            | 41                         |   | CITY-5          | ST-ZIP              |              | · · · · · · · · · · · · · · · · · · ·               |                                     |                   |                           |             | 4                               |
| TILE                                     |  |                            | Delete  | TITLE           |                     |              |   |                                     |                   | Change                    | Addition    | 1                               |
| AAME<br>Street Address                   |  |                            |   | NAME<br>STREE   | ADDRESS             | •            |   |                                     |                   |                           |             | 1                               |
| CITY-ST-ZIP                              |  |                            |   | CITY-S          |                     |              |   |                                     |                   |                           |             |                                 |
| 12.   hereby c                           | certify that the information               | on supplied with thi       | is filing does not qualify for  | the exem        | ption sta           | ted in Sec   | tion 119.07(3)(i)                                   | , Florida Statute                   | s. I further c    | ertify that the in        | nformation  | 1                               |
| of the cor                               | poration or the receiver                   | or trustee empowe          | ue and accurate and that me<br>ered to execute this report<br>a all other tike empowered. | s require       | d by Cha            | upter 617,   | Florida Statutes                                    | as il made unde<br>; and that my na | me appears        | inkBlock 10 or            | Block 11 if | }                               |
| orenged,                                 | , or or all attachment W                   | iii air audiess, with      | an ones like embowered:   |                 |                     |              | _   | / /                                 | (30               | 5/                        |             | I                               |