

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Apr 16, 1999 8:00 am**  
**Secretary of State**

04-16-1999 90110 013 \*\*\*\*61.25

**DOCUMENT # 712144**

1. Corporation Name

**LAKE PLACID TOURIST CLUB, INC.**

Principal Place of Business

P. O. BOX 173  
CORNER PINE ST. & INTERLAKE BLVD.  
LAKE PLACID FL 33852

Mailing Address

P. O. BOX 173  
CORNER PINE ST. & INTERLAKE BLVD.  
LAKE PLACID FL 33852



2. Principal Place of Business

2a. Mailing Address

3. Date Incorporated or Qualified

**01/24/1967**

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

4. FEI Number

**59-2637025**

Applied For  
Not Applicable

22 City & State

27 City & State

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

23 Zip

Country

28 Zip

Country

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SCOTT, DIXIE H**  
**512 DEEN BLVD**  
**LAKE PLACID, FL**  
**33852**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

*[Signature]*

**4-12-99**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

NAME **P. TUCKER, BURR W**  
STREET ADDRESS **1551 FIRST ST**  
CITY-ST-ZIP **LAKE PLACID, FL 00000**

TITLE ☐ DELETE

NAME **T. HUGGETT, JOYCE A**  
STREET ADDRESS **238 LEMON RD NW**  
CITY-ST-ZIP **LAKE PLACID FL 33852**

TITLE ☐ DELETE

NAME **D. ROYCE, GORDON**  
STREET ADDRESS **5 TWIN LAKES RD**  
CITY-ST-ZIP **LAKE PLACID FL 33852**

TITLE ☐ DELETE

NAME **D. HEIN, TED**  
STREET ADDRESS **3013 MILLER AVENUE**  
CITY-ST-ZIP **LAKE PLACID FL**

TITLE ☐ DELETE

NAME **D. ELY, CHET**  
STREET ADDRESS **2684 ABEL RD**  
CITY-ST-ZIP **LAKE PLACID FL 33852**

TITLE ☐ DELETE

NAME **D. ROSS, WINGROVE**  
STREET ADDRESS **100 TIDEWATER DR**  
CITY-ST-ZIP **LAKE PLACID FL**

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

☒ Change ☐ Addition

**P. ROYCE, GORDON**  
**5 TWIN LAKES RD**  
**LAKE PLACID, FL. 33852**

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

☐ Change ☐ Addition

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

☐ Change ☐ Addition

**D. REX FRANTOM**  
**16 BOBWHITE TR.**  
**LAKE PLACID, FL. 33852**

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

☐ Change ☐ Addition

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

☐ Change ☐ Addition

**D. JOHN HUGGETT**  
**238 LEMON RD N.W**  
**LAKE PLACID, FL. 33852**

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

☐ Change ☐ Addition

**D. PAUL LANG**  
**3058 AZALEA LN.**  
**LAKE PLACID FL. 33852**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*[Signature]*

**4-12-99**

**(941) 699-0938**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (11/98)

0058263