

FILE NOW: FILING FEE IS \$61.25

FILED
Feb 22, 1999 8:00 am
Secretary of State

02-22-1999 90057 027 ****61.25

0034786

**NONPROFIT
CORPORATION
ANNUAL REPORT
1999**



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 712111

1. Corporation Name

SIXTH MOORINGS CONDOMINIUM, INC.

Principal Place of Business
18555 N.E. 14TH AVENUE
NORTH MIAMI BEACH FL 33179

Mailing Address
18555 N.E. 14TH AVENUE
NORTH MIAMI BEACH FL 33179



2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip Country

2a. Mailing Address

26 Suite, Apt. #, etc.

28 City & State

29 Zip Country

3. Date Incorporated or Qualified

01/18/1967

4. FEI Number

59-1204711

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing ☐

Trust Fund Contribution **\$5.00** May Be
Added to Fees

9. Name and Address of Current Registered Agent

CALABRIA, ARNOLD
18555 NE 14 AVE
N MIAMI BCH, FL
33179

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☒ DELETE
NAME **WASERMAN, STANLEY**
STREET ADDRESS **18555 NORTHEAST 14 AVE.**
CITY-ST-ZIP **N MIAMI BCH FL**

TITLE **TD** ☐ DELETE
NAME **CALABRIA, ARNOLD**
STREET ADDRESS **18555 NORTHEAST 14 AVE**
CITY-ST-ZIP **N MIAMI BCH FL**

TITLE **DVP** ☐ DELETE
NAME **GOCH, GERALD**
STREET ADDRESS **18555 NORTHEAST 14 AVE**
CITY-ST-ZIP **N MIAMI BCH FL**

TITLE **D** ☒ DELETE
NAME **JACOBS, FRANCIS**
STREET ADDRESS **18555 NE 14 AVE**
CITY-ST-ZIP **N MIAMI BCH FL**

TITLE **D** ☐ DELETE
NAME **REICHER, MORRIS**
STREET ADDRESS **18555 NORTHEAST 14 AVE**
CITY-ST-ZIP **N MIAMI BCH FL**

TITLE **D** ☐ DELETE
NAME **EISEN, R**
STREET ADDRESS **18555 NE 14 AVE**
CITY-ST-ZIP **N MIAMI BEACH FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☒ Addition
1.2 NAME **PHYLLIS WASSERMAN**
1.3 STREET ADDRESS **18555 NE 14 AVE #514**
1.4 CITY-ST-ZIP **N. MIAMI BEACH, FL 33179**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME **PEGGY STEINBERG**
4.3 STREET ADDRESS **18555 NE 14 AVE #512**
4.4 CITY-ST-ZIP **N. MIAMI BEACH, FL 33179**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/13/99
Date

305-947-8920
Daytime Phone #

CR2E037 (11/98)