

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 27, 2008 8:00 am**  
**Secretary of State**

02-27-2008 90015 016 \*\*\*\*61.25

|                                                                    |                                                                                   |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # 711972</b>                                           |  |
| 1. Entity Name<br><b>CRESTHAVEN VILLAS NO. 2 CONDOMINIUM, INC.</b> |                                                                                   |

|                                                                                               |                                                                                   |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Principal Place of Business<br><b>2885 ASHLEY DR E<br/>H<br/>WEST PALM BEACH, FL 33415 US</b> | Mailing Address<br><b>2885 ASHLEY DR E<br/>H<br/>WEST PALM BEACH, FL 33415 US</b> |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

40033830



|                                                |         |                     |         |
|------------------------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business - No P.O. Box # |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.                            |         | Suite, Apt. #, etc. |         |
| City & State                                   |         | City & State        |         |
| Zip                                            | Country | Zip                 | Country |

01152008 Chg-NP CR2E037 (12/06)

4. FEI Number  
**59-2641316**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

|                                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent<br><b>BEATSON, MARIANNE S<br/>2811 E ASHLEY DR<br/>UNIT E<br/>WEST PALM BEACH, FL 33415</b> |  |
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|                                                                                                                                                                                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 7. Name and Address of New Registered Agent<br>Name <b>LINDEN S. WORDEN</b><br>Street Address (P.O. Box Number is Not Acceptable) <b>2811 EAST ASHLEY DR - APT H</b><br>City <b>WEST PALM BEACH</b> <b>FL</b> Zip Code <b>33415</b> |  |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE **LINDEN S. WORDEN** *Linden S. Worden* **01/15/08**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

|                                                     |                                                                                                                           |                                                              |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2008</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees | <b>Make check payable to<br/>Florida Department of State</b> |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                                                                      | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                                                        |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>P<br/>COLUCCI, SANTO<br/>2846 ASHLEY DR WAPT F<br/>WEST PALM BEACH, FL 33415</b> <input checked="" type="checkbox"/> Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <b>P<br/>LINDEN S. WORDEN<br/>2811 EAST ASHLEY DR - APT 4<br/>WEST PALM BCH, FL-33415</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>VP<br/>BEATSON, MARIANNE<br/>2811 E ASHLEY DR UNIT E<br/>WEST PALM BEACH, FL 33415</b> <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <b>VP<br/>DIMMICK, PAUL<br/>2796 ASHLEY DR EAST APT F<br/>WEST PALM BCH, FL-33415</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>V<br/>DIMMICK, PAUL<br/>2796 ASHLEY DR. E, UNIT F<br/>WEST PALM BEACH, FL 33415</b> <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <b>S<br/>CORNELL, LORRAINE<br/>2751 D ASHLEY DR-E - APT D<br/>WEST PALM BCH, FL-33415</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>KENNEDY, JOSEPHINE<br/>2846 ASHLEY DR WEST, UNIT F<br/>WEST PALM BEACH, FL 33415</b> <input type="checkbox"/> Delete        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <b>T<br/>MILLER, SHIRLEY<br/>2817 ASHLEY DR-E, APT J<br/>WEST PALM BCH, FL 33415</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>MILLER, SHIRLEY<br/>2817 ASHLEY DR E UNIT J<br/>WEST PALM BEACH, FL 33415</b> <input checked="" type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <b>D<br/>KENNEDY, JOSEPHINE<br/>2846 ASHLEY DR W - APT F<br/>WEST PALM BCH, FL-33415</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>WORDEN, LINDEN<br/>2811 ASHLEY DR E UNIT H<br/>WEST PALM BEACH, FL 33415</b> <input checked="" type="checkbox"/> Delete     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <b>D<br/>WESTERFIELD, JANICE<br/>2771 ASHLEY DR E - APT F<br/>WEST PALM BCH, FL-33415</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Linden S. Worden* **01/15/08** **561-433-2322**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #