## 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 25, 2008 8:00 am Secretary of State

| DOCUMENT # 7.11962  1. Entity Name ISLAND VIEW BAPTIST CHURCH, INC. |  |   |                              | VS. 1  | Secretary of State 04-25-2008 901 42 021 ****61.25   |                           |              |  |
|---|--|---|------------------------------|--|--|---------------------------|--------------|--|
| 100 1110  | VIEW BAT TIOT OTTOTOTA                               |   |                              |  |  |                           |              |  |
| 900 PARK AVENUE 900   |  | Mailing Address<br>900 PARK AVENUE<br>ORANGE PARK, FL 320 | 073                          |  |  |                           | i            |  |
| 2. Principal f  | Place of Business - No P.O. Box #                    | 3. Mailing Address  |                              |  |  |                           |              |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                                       |                              | 04152008 CI  | ng-NP  | CR2E037 (12/06)           |              |  |
| City & State  |  | City & State  |                              | 4. FEI Number<br>59-131091   | 4. FEI Number Applied For 59-1310919 Not Applied be a Not Applied For 1991 Not Applied For 19 |                           |              |  |
| Zip   | Country  | Zip   | Country                      | 5. Certificate of St   |  | \$8.75 Ad                 | ditional     |  |
|   | 6. Name and Address of Current                       | Registered Agent  | · ·                          | 7. Name and Add  | ress of New R  | legistered Agent          |              |  |
| MASDEN,<br>3708 WAT   |  |   |                              | hannon, Fr   | Cank<br>Not Acceptable   | a)                        |              |  |
| ORANGE PARK, FL 32073   |  |   | 101                          | 2 Chivas   | 1+.  |                           |              |  |
|   |  |   | CityOr                       | ange Park FL 399073  |  |                           |              |  |
|   | named entity submits this statement fo               | r the purpose of changing its                             | registered office or re      | gisteled agent, or both, in  | the State of Flo   | orida. I am familiar with | , and accept |  |
| ine obliga  | tions of registered agent.                           |   |                              |  |  |                           |              |  |
| SIGNATURE   | trestilka  | Fan   | KL. Sharn                    | سه نه ن  |  | 4-16-08                   |              |  |
| SIGNATURE   | Signature, typed or printed name of registered agent |   | : Registered Agent signature |  |  | DATE                      |              |  |
| Filing Fee is \$61.25 9. Election Campaign Financing                |  |   |                              | \$5.00 May Be  | M  | lake check payable t      |              |  |
| 10.   | Due by May 1, 2008                                   | Trust Fund C  |                              | Added to Fees  | Flor   | ida Department of S       | tate         |  |
| TITLE   | OFFICERS AND DIF                                     |   | TITLE I                      |  | ES TO OFFICE   | RS AND DIRECTORS IN       |              |  |
| NAME  | ROGERS, GREGORY K                                    | Delete  |                              |  | e  | Change                    | Addition     |  |
| STREET ADDRESS  | 1029 ANNA AVE  |   | STREET ADDRESS               | Scott, Jonni<br>SSII Forres  | † Dr   |                           |              |  |
| CITY-ST-ZIP   | ORANGE PARK, FL 32073                                |   | CITY-ST-ZIP                  | Trange Par   | K,FL .   | 32073                     |              |  |
| TITLE   | D  | 🔀 Delete  | TITLE F                      | $\gamma \gamma \rho \cup \gamma $ | ,  | ☐ Change                  | Addition     |  |
| NAME<br>STREET ADDRESS  | HALL, JIM 389 AUTHUR MOORE DRIVE                     |   | NAME<br>STREET ADDRESS       | Feener Verr<br>3736 Creet  | Park   | us Lo                     |              |  |
| CITY-ST-ZIP   | ORANGE PARK, FL 32003                                |   | CITY-ST-ZIP                  | Middlebura   | FUID   | 2068                      |              |  |
| TITLE   | DC   | ☐ Defete  | TITLE                        |  | 100  | ☐ Change                  | Addition     |  |
| NAME  | SNIDER, CLARENCE L                                   |   | NAME V                       | vestberry, 1   | lancy  |                           |              |  |
| STREET ADDRESS  | 2311 FAIR VIEW DRIVE                                 |   | STREET ADDRESS               | 3648 Walters   | ide D11.   |                           |              |  |
| CITY-ST-ZIP   | ORANGE PARK, FL 32003                                |   |                              | Drange Pouk  | ,FL 3  |                           |              |  |
| TITLE<br>NAME   | AVP<br>CONNER, SCOTT W.M.                            | Delete  |                              | nannon, Fran   | de   | ☐ Change                  | Addition     |  |
| STREET ADDRESS  | 3197 FIRESIDE DR                                     |   | STREET ADDRESS 6             | la Chivas C  | tr.  |                           |              |  |
| CITY-ST-ZIP   | MIDDLEBURG, FL 32068                                 |   | . II                         | Oranae Park.   | FL 32  | 073                       |              |  |
| THTLE   | DS<br>YEARWOOD, DAVID                                | ☐ Delete  | TITLE                        | <del></del>  |  | ☐ Change                  | ☐ Addition   |  |
| NAME<br>STREET ADDRESS  | 563 ROCKINGHAM RD                                    |   | NAME<br>STREET ADDRESS       |  |  |                           |              |  |
| CITY-ST-ZIP   | ··+ +····+· // *** / \@                              |   | OTTOGE STORTEGE              |  |  |                           |              |  |
| 0111-31-21  | ORANGE PARK, FL 32073                                |   | CITY-ST-ZIP                  |  |  |                           |              |  |
| TITLE   | ORANGE PARK, FL 32073<br>DC                          | Delete  | CITY-\$T-ZIP                 |  |  | ☐ Change                  | ☐ Addition   |  |
|   |  | <b>⊠</b> Delete   | <del></del>                  |  |  | ☐ Change                  | Addition     |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other fike empowered.

**SIGNATURE:** 

Sugar X Cogles Sussemen Greatry K. ROGKIS Transmor 4/21/08 264-6411
Sugar Transmort Marke of Significan Order Control Proces