## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 711

3210 S. 51ST PLACE

LINCOLN NE

STREET ADDRESS

CITY-ST-ZIP

(3)

## THE FLORIDA LUTHERAN RETIREMENT CENTER, INC.

INC FL	ONDA COMENAN NEMAL	WILIT OLITICI, 1140.						
Principal Place of Business		Mailing Address			F 400FIL 10001 14001 1F010 10F01 1100) 4	All 41811 BIRIS AIRII ALA	II D1841 WIBFI IWWI	
		450 N. MCDONALD AVE. DELAND FL 32724-3607						
					3.	Date Incorporated or Qualified 12/07/1966	3a. Date of Las 04/29/	t Report 1996
2. Principal Place of Business 2a. Ma 21 26		2a. Mailing Address	. Mailing Address		4.	FEI Number <b>59-1157053</b>	Applied For Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5.	Certificate of Status Desired		5 Additional Required
City & State		City & State		6.	Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees		
Zip			Countr	У	8. This corporation has liability for intangible tax under s. 199.032,		r s. 199.032,	
24	25		30				Yes No	
<del></del>	9. Name and Address of Curren	t Hegistered Agent	81	Name	10.	Name and Address of New Re	gistered Agent	
			6	Name				
CONRAD, JONATHAN S.				Street A	treet Address (P.O. Box Number is Not Acceptable)			
450 N. MCDONALD AVENUE			83					
DELAND	, 32/24		0.	]				
			84	- '			FL   T	ip Code
11. Pursuant	to the provisions of Sections 617 9502	2 and 617.1508, Florida Statutes	s, the above	e-named	corporation	n submits this statement for the p	surpose of changin	g its registered
11. Pursuant to the provisions of Sections 617,9502 and 617,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or poly in his state of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the objection 617,0503, Florida Statutes.								as registered
SIGNATURE .		JOHATHAN U	DMKA	1) /	nuus	12/4 2/1	191	
12.	Signature, typed in printed name of registered age		Registered Ag	ent signature		reinstating) ADDITIONS/CHANGES TO OFFIC	DATE	ODS IN 12
TITLE	OFFICERS AND DIRECTORS  D DELETE		1.1 TITLE			ADDITIONS/CHANGES TO OFFIC	Chan	
NAME	HOEGER, AUGIE		1.2 NAME					
STREET ADDRESS	1649 WYCLIFF WAY		1.3 STREET ADDRESS					
CITY-ST-ZIP	KISSIMMEE FL		1.4 CITY-ST-ZIP					
TITLE	D DELETE		2.1 TITLE				☐ Chan	e Addition
NAME	HOEGER, BETTY		2.2 NAME					
STREET ADDRESS	1649 WYCLIFF WAY		2.3 STREET ADDRESS					
CITY-ST-ZIP	KISSIMMEE FL		2. 4 CITY-ST-ZIP					
TITLE	D DELETE		3.1 TITLE				☐ Chan	ge 🔲 Addition
NAME	WILCOX, AMELIA J MRS.		3.2 NAME					
STREET ADDRESS	1624 CALVIN CIRCLE		3.3 STREET ADDRESS					
CITY-ST-ZIP	KISSIMMEE FL		3.4. CITY - ST - ZIP					
TITLE	D DELETE		4.1 TITLE	4.1 TITLE			☐ Chan	ge Addition
NAME	KNUT MEHL, SR.		4. 2 NAME					
STREET ADDRESS	1601 LUTHER LANE		4.3 STREE	4.3 STREET ADDRESS				l
CITY-ST-ZIP	- <u> </u>		4.4 CITY-	4.4 CITY - ST - ZIP				
TITLE	- <del>-</del>		5.1 TITLE	Ţ			☐ Chan	ge 🔲 Addition
NAME	JERSTAD, LAURA		5.2 NAME					l
STREET ADDRESS	1508 GALWAY COURT		5.3 STREE	T ADDRESS				
CITY-ST-ZIP	KISSIMMEE FL		5.4 CITY-	ST-ZIP				
TITLE	D	☐ DELETE	6.1 TITLE				☐ Chan	ge 🔲 Addition
NAME	ANDERSON, HARRY		6.2 NAME					

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this ennual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an an attachment with an address.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

CR2E037 (9/96)

**FILED** 

Feb 17 1997 8:00am

Secretary of State