FILE NOW: FILING FEE IS \$61.25

Mailing Address

330 EAST "B" ST

P.O. BOX 458

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999

DOCUMENT # 711882

Principal Place of Business

330 E "B" ST

P.O. BOX 458

FROSTPROOF WOMAN'S CLUB, INC.

| FROSTPROOF US | FL 33843 FROSTPROOF FL 3 US | | | 3843 | | | T 3800)) (400) (100) (100) (100) (610) (610) (610) (610) (610) (610) (610) | | | |
|---|--------------------------------|---------------|-----------------|----------|---|---------------------------------------|--|---------|--------------------------|--|
| 2. Principal P | ace of Business | 2a. Mail | ing Address | · | | _ _ | 3. Date Incorporated or Qualifed 12/01/1966 | | | |
| Suite, Apt. | #, etc. | | e, Apt. #, etc. | | <u> </u> | <u>`</u> | 4. FEI Number | | Applied For | |
| 22 | , | 27 | | | | | 59-1779249 | | Not Applicable | |
| City & State | 9 | _ | & State | | | | 5. Certificate of Status Desired | | 5 Additional Required | |
| Zip | Country | Zip | | Cour | ntry | | 6. Election Campaign Financing | \$5.0 | May Be | |
| 24 | 25 | 29 | | 30 | | | Trust Fund Contribution | Adde | ed to Fees | |
| 9. Name and Address of Current Registered Agent | | | | | | | 10. Name and Address of New Registered | Agent | | |
| | | _ | | | 81 | Name | | | 1 | |
| DICKINSON, ANNE W | | | | - | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| P.O. BOX 458 | | | J- | | | | | | | |
| FROSTPROOF FL 33843 | | | | : | 83 | | | | | |
| | | | | Ī | 84 | City | FL | 85 Z | ip Code | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | |
| 12. | OFFICERS AND | | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AN | D DIREC | TORS IN 12 | |
| TITLE | VD | | Z DELETE | 1.1 TITL | ιE | | m. Dim. Abishus | Chang | ge Addition | |
| NAME | GREENWOOD, WILMA | | | 1.2 NA | ME |] | SOI West 7th St. | | } | |
| STREET ADDRESS | 19 ARMBRUSTER COURT | | | 1.3 STF | REET | ADDRESS | | | | |
| CITY-ST-ZIP | FROSTPROOF FL | | | 1.4 CIT | Y-ST | -ZIP | Frostnessel, Fla. 33 | | | |
| TITLE | PD | | DELETE | 2.1 TITI | LE | | CHINEGEWELL-CAROLYN | Chang | ge 🔯 Addition | |
| NAME | DICKERSON, ANNE W | | | 2.2 NA | ME | · · · · · · · · · · · · · · · · · · · | CAWAGA WE 15 VINCE | | } | |
| STREET ADDRESS | P.O. BOX 425 N/A-/20 HGTS A | VENUE | , | 2.3 STF | REET | ADDRESS 4 | 115 5 DINE 1 | .,,, | *- | |
| CITY-ST-ZIP | FROSTPROOF FL | | | 2.4 CI | TY-ST | r-ZIP | Fristand, Ha. 338 | | | |
| TITLE | VD | ·· | DELETE | 3.1 1711 | LE | | Som aster merel | Chang | ge 🔲 Addition | |
| NAME | SANGSTER, MAXINE | | | 3.2 NAJ | ME | | 110000000000000000000000000000000000000 | | 1 | |
| STREET ADDRESS | 1204 S SCENIC HWY | | | 3.3 STF | REET | ADDRESS | 12045 Scenic Huy | | | |
| CITY-ST-ZIP | FROSTPROOF FL | | | 3,4, CIT | TY-ST | -ZiP | Frostourd: Fla. 338 | | | |
| TITLE | RC | | DELETE | 4.1 TITI | LE | | 3,000 | Chang | ge 🗌 Addition | |
| NAME | BACKUS, LOIS | | | 4.2 NA | WE. | | Swenien, Bull | | | |
| STREET ADDRESS | P.O. BOX 162 133 W "F" ST | | | 4.3 STF | REET | ADDRESS | 36 E, F STREET J. | 20/12 | | |
| CITY-ST-ZIP | FROSTPROOF FL | | | 4.4 CIT | Y-ST | -ZIP | Frostprost, 7la. 35 | 3843 | | |
| TITLE | CS | | DELETE | 5.1 TITI | l,E | | Cilli 1-17 hd son | Chan | ge 🗌 Addition | |
| NAME | ELLIS, KATHLEEN | | | 5.2 NA | ME | Ì | EON Pitrue DI. | | J | |
| STREET ADDRESS | 580 CITRUS DRIVE | | | 5.3 STF | REET | ADDRESS | 580 Culiu 1. | מ ו. | , | |
| CITY-ST-ZIP | FROSTPROOF FL | | | 5,4 CIT | Y-ST | -ZIP | Trostmod, Ha. 338 | +3 | · | |
| TITLE " | T | | ☐ DELETE | 6.1 TIT | LE | | | Chang | ge 🗌 Addition | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Figrida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

LORD, MARTHA

FROSTPROOF FL

24 E 8TH ST

Apr 13, 1999 8:00 am Secretary of State

04-13-1999 90018 047 ****61.25