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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 711808

(6)

PRESBYTERIAN CHURCH OF SEFFNER, INC.

FILED Mar 19 1998 8:00am Secretary of State

A CRACIC RECENT AND LANDS AND ADDRESS OF THE BOOK BURN BEAUTIFIED BY BERT BURN BURN BERT AND COMMENTS.

| Principal Place of Business Mailing Address | | | | | | | | | | | | | |
|---|---|---|---------------------------------|---|-------------------------------|--------------|-------------------|---|--|---------------|------------|-------------|-------------------------------|
| 1906 SOUTH LENNA AVENUE | | | | 1906 SOUTH LENNA AVENUE | | | | [8 | 3. Date Incorporated or Qualified | | | | |
| P O BOX 545 SEFFNER FLOR | NDA 33584 | | | P O BOX 545 SEFFNER FLORIDA 33583-5406 | | | | L | 11/16/196 | 6 | | | |
| | | | US | US | | | | 1 | I. FEI Number | ν Λ | | | Applied For Not Applicable |
| 2. Principal Place of Business 2a. Mailing Ad | | | | | ddress | | | | 00-711808 | | | | Additional |
| 21 | IACE OF DUSIN | NO 80 | 26 | ⊢ • | | | | 6 | Certificate of Stat | us Desired | | | Required |
| Sulte, Apt. | #, etc. | | | Suite, Apt. #, etc. | | | | 6 | . Election Campaig | n Financing | | | May Be |
| 22 | | | 27 | | | | | | Trust Fund Contribution Added to Fees | | | | |
| City & State | е | | }, · | City & State | | | | 7 | 7. Is this nonprofit corporation a homeowners association? | | | | |
| Zip Country | | | 28 Zip | Zip Country | | | - | This corporation owes or has paid the current year Intangible | | | | | |
| 24 | ′ | | | 29 30 | | | |] | Personal Property | | | | □ No |
| | | and Address of Currer | | Agent | | | | 10 |). Name and Addre | es of New R | egistered | Agent | |
| | | | | | 1 | 81 | Name | | | | | | |
| MCCOY, JOHANNA | | | | | | | Street A | Address | ddress (P.O. Box Number is Not Acceptable) | | | | |
| 2414 KINGSWAY ROAD | | | | | | 63 | | | | | | | |
| P.O. BOX 12 SEFFNER FL 33584 | | | | | | | | | | | | | |
| | | | | | | 64 | City | | | | Fl | _ [] ` | p Code |
| 11. Pursuant | to the provisi | ons of Sections 617.050 ent, or both, in the State th, and accept the oblig | 02 and 617.150 | 08, Florida Stat | utes, the ab | OVE | e-named c | corporat | ion submits this stat | ement for the | purpose (| of changing | its registered |
| office or r | egistered ag m familiar wi | ent, or both, in the State th, and accept the oblic | e of Florida. Sustions of, Sect | ich change wai tion 617.0503, I | s authorized Florida Stati | l by Jies | / the corpo s. | poration's | board of directors. | i hereby acci | apt the ap | pointment a | as registered |
| SIGNATURE | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ., | • | | | | | | | | | | |
| | Signature, typed | or printed name of registered ag- | | | OTE: Registered | Ape | ent signature r | required wh | en reinstating) ADDITIONS/CHAN | OFC TO OFC | DATE | ID DIRECTA | SDC (K) 12 |
| 12. | PD | OFFICERS AN | ID DIRECTORS | S DELETE | 13. | ı E | | г | ADDITIONS/CHAN | IGES TO OFF | IUENS AN | Change | |
| NAME | | EY, ROBERT | | _ Otterit | 1.2 NA | | | | | | | | |
| | STREET ADDRESS 1903 LAKEVIEW AVE | | | 1.3 STREE | | | ADORESS | | | | | | |
| CATY-ST-ZIP | SEFFNE | | | | 1.4 CIT | | | 1 | | | | | |
| TITLE | D | ***** | | ☐ DELETE | 2.1 717 | _ | | | | | | ☐ Change | Addition |
| NAME | SCOTT. | TOM | | | 2.2 NA | ME | | | | | | | |
| STREET ADDRESS | 509 CAL | JDLER PARK RD | | | 2.3 ST | REET | ADDRESS | | | | | | |
| CITY-ST-ZIP | SEFFNE | R FL | | | 2.4 CI | TY-\$ | ST-ZIP | <u> </u> | | | | | V2G 1 1 mil |
| TITLE | DVP | _ | | DELETE | 3.1 TIT | | | DVP | | | | ☐ Change | Addition |
| NAME | BAY, JIN | | | | 3.2 NA | | Į. | That | tcher, De | b | | | |
| STREET ADDRESS | | ESS PLACE | | | | | ADDRESS | 5210 | O Orange | Ayenye | Ì | | |
| CITY-ST-ZIP | SEFFNE | r rl | | DELETE | 3.4. CI 4.1 TIT | | ST-ZIP | Set | fner, FL | 33584 | <u> </u> | Change | a |
| TITLE NAME | TD Eurtor | J JUNY | | LJ DECELL | 4.2 N | | | | | | | | |
| STREET ADDRESS | | L PARK AVE | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | SEFFNE | | | | 4.4 CI | | | | | | | | |
| TITLE | D | | | DELETE | 5.1 TII | | | | | | | ☐ Change | e Addition |
| NAME | SMITH, | RÓN | | | 5.2 NA | ME | ļ |] | | | | | |
| STREET ADDRESS | P.O. BO | X 1345 N/A | | | 5.3 \$1 | REET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | TOSSASSA FL 33592 | 2 | | 5.4 CI | | ST-ZIP | ļ | | | | | |
| TITLE | SD | | | DELETE | 6.1 TIT | | | | | | | Chang | e Addition |
| NAME | | , JOHANNA | 66V 15 | | 6.2 NA | | | | | | | | |
| STREET ADDRESS | | NGSWAY ROAD P.O. | . BOX 12 | | | | T ADDRESS | | | | | | |
| Arry et 340 | SEEFNE | HH | | | E 64 CF | rv e | ET. 7IP | 1 | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chaffed, or on an attachment with an address.

SIGNATURE: (MANAGE MA COSSULT)

CR2E037 (1097