## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** 

711783

111

1. Corporation Name										
SAFETY COUNCIL OF PALM BEACH COUNTY, INC.										
The state of the second position and second								\$ (00)))		
Principal Place of Business Mailing Address										
770 SOUTH MILITARY TRAIL 770 SOUTH MILITARY TRAIL						ľ			3. Date Incorporated or Qualified	
W PALM BCH FL 33415 W PALM BCH FL 33415									11/09/1966	
									4. FEI Number Applied For	
									<b>59-1168121</b> Not Applicable	
2. Principal P	lace of Business	2a. Mailing Address						5. Certificate of Status Desired S8.75 Additional		
21 Out 1 11		26						Fee Regulred		
Suite, Apt.	#, <b>6</b> IC.	Suite, Apt. #, etc.						6. Election Campaign Financing \$5.00 May Be		
City & State		City & State						Trust Fund Contribution		
13	•	28						7. Is this nonprofit corporation a homeowners association?		
Zip Country							ountry		8. This corporation owes or has paid the current year Intangible	
4	25		29	30				Personal Property Tex due June 30. Yes No		
	9. Name and	Registere	tegistered Agent			10. Name and Address of New Registered Agent		10. Name and Address of New Registered Agent		
						81	Name	Э		
SCHULTETUS, TREFT					82	Street	Address (P.O. Box Number is Not Acceptable)			
4772 PINEAIRE LANE						83				
WEST P	alm Beach Fl									
					84	City	85 Zip Code			
						Ш	<u> </u>	FL 68 2 P COO		
71. Pursuant 1 office or re	to the provisions o egistered agent, o	r Sections 617.0502 r both, in the State o	and 617.19 If Florida, S	508, Fiorida Statut Such change was i	es, the a authorize	bove d by	the cor	corpo poratio	pration submits this statement for the purpose of changing its registered on's board of directors. I hereby accept the appointment as registered	
agent. I a	m familiar with, an	d accept the obligati	ions of, Se	ction 617.0503, Fi	orida Sta	tutes	i. '			
SIGNATURE _	Standard typed or prints	d name of registered agent	and title if ann	icable (NO)	E: Badletere	d Ane	nt elanet ve	required	d when reinstating) DATE	
12. OFFICERS AND DI							in alghatore	, raquireo	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
FITLE S			DELETE 1.1			1.1 TITLE P		P	Change Addition	
NAME HICKS, BILLY			1.2			1.2 NAME				
STREET ADDRESS 2500 JUPITER PARK DRIVE			1			1.3 STREET ADDRESS		ļ		
CITY-ST-ZIP				KX DELETE			T-ZIP			
TITLE	VPD	=		2.1 Ti	2.1 TITLE			D Change XX Addition		
NAME	GAUDE, DAN G. JR								rry Lux	
STREET ADDRESS 16643 122ND DR N						1 2 1			l Ävenue E viera Beach, FL 33404	
CITY-ST-ZIP	JUPITER FL PD			k & DELETE		2-YTK	T-ZIP	1,1		
TITLE	PIMENTEL, PETER				3.1 TITLE 3.2 NAME			المريخ Change كميل Addition		
NAME Street address	A					3.2 NAME 3.3 STREET ADDRESS 10		100	lfred Hawkins O East Boynton Beach Blvd.	
1	TYY-ST-ZIP PALM BEACH GARDENS FL								ynton Beach, FL 33425-0310	
TITLE	TD TD			DELETE	4.1 TI		1-ZIF	ا ا	☐ Change ☐ Addition	
NAME	SCHULTETUS	, TREFT		<del></del>	4.21		l	(	water - tourige - tourige - tourige	
STREET ADDRESS	4772 PINEAIR				4.3 S	TREET A	Address			
CITY-ST-ZIP	WEST PALM					TY-ST		L		
TITLE	VPD			XX DELETE	5.1 TI			VPI	Change Maddition	
NAME COE, BARBARA E.			5.5			5.2 NAME T		ni A. Burrows		
STREET ADDRESS 770 S.MILITARY TR.			5.3			.3 STREET ADDRESS 7		770	O South Military Trail	
CITY-ST-ZIP							- ZIP	wes	st Palm Beach, FL 33415	
TITLE				☐ DEL <b>E</b> TE	6.1 TI				Change Addition	
NAME					6.2 N					
STREET ADDRESS							ADDRESS			
CITY-ST-ZIP					6.4 CI	TY-\$1	-ZIP	<u> </u>		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**FILED** Feb 05 1998 8:00am Secretary of State