

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 15, 2006 08:00 AM**  
**Secretary of State**

|                                             |                                                                                    |
|---------------------------------------------|------------------------------------------------------------------------------------|
| <b>DOCUMENT # 711735</b>                    |  |
| 1. Entity Name<br><b>FLOTILLA SIX, INC.</b> |                                                                                    |

|                                                                                 |                                                                     |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Principal Place of Business<br><b>3939 N OCEAN BLVD<br/>BOCA RATON FL 33431</b> | Mailing Address<br><b>3939 N OCEAN BLVD<br/>BOCA RATON FL 33431</b> |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|

|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |

|                                                                                                   |  |
|---------------------------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent                                                   |  |
| <b>MULLIN, JAMES</b><br><b>500 NE 5TH AVE.</b><br><b>SUITE 2B</b><br><b>DELRAY BEACH FL 33431</b> |  |



|                                    |                            |
|------------------------------------|----------------------------|
| 1st MOORE                          | CR2E037 (10/05)            |
| 4. FCI Number<br><b>59-6194388</b> | Applied For<br>Not Applied |

|                                                           |                                       |
|-----------------------------------------------------------|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |
|-----------------------------------------------------------|---------------------------------------|

|                                                    |             |
|----------------------------------------------------|-------------|
| 7. Name and Address of New Registered Agent        |             |
| Name                                               |             |
| Street Address (P.O. Box Number is Not Acceptable) |             |
| City                                               | FL Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

|                                                                             |                                                              |      |
|-----------------------------------------------------------------------------|--------------------------------------------------------------|------|
| SIGNATURE                                                                   | (NOTE: Registered Agent signature required when registering) | DATE |
| Signature: type or printed name of registered agent and title if applicable |                                                              |      |

|                                                              |                                                                                     |                                       |                                                                    |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------|
| <b>FILE NOW: FEE IS \$61.25</b><br><b>Due By May 1, 2006</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> | <b>\$5.00</b> May Be<br>Added to Fees | <b>Make Check Payable to</b><br><b>Florida Department of State</b> |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                         |                                                                             |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                          |                                                              |
|----------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------|------------------------------------------|--------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | PD<br>KEGAN, THOMAS<br>930 DOGWOOD DR.<br>DELRAY BEACH FL 33483             | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | U00000468527<br>03/24/06-80034-022 61.25 | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | VPD<br>FEIGHERY, JOHN P JR.<br>23309 LAGO MAR CIRCLE<br>BOCA RATON FL 33433 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    |                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | T<br>SCHWARTZ, LEONARD M<br>5126D LAKEFRONT BLVD.<br>DELRAY BEACH FL 33484  | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    |                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | SD<br>STEVENSON, PETER B<br>4993 GARDEN DR.<br>DELRAY BEACH FL 33445        | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    |                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                             | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    |                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                             | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    |                                          | <input type="checkbox"/> Change <input type="checkbox"/> Add |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 647, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

311261 561-495 4853