## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

1998 DOCUMENT #

711728

(6)

| 1. Corporation                                     | on Name  | _  | (-)   |                            |  |  |   |                  |
|--|--|--|---|----------------------------|--|--|---|------------------|
| CHIEF  | LÁND CIVITAN CLUB, INC   | ORPORATED                                    |   |                            |  |  |   |                  |
|  |  |  |   |                            |  |  |   |                  |
| Principal Place of Business Mailing Address        |  |  |   |                            |  | T COURT HALLE FINANT HIGHE FINANT FINANT HIGHE HIGHE HIGHE FEDELL HOUSE FINANT T |   |                  |
| P.O. BOX 2505                                      |  |  |   |                            |  |  |   |                  |
| CHIEFLIND FL 32644 CHIEFLIND FL 32644              |  |  |   |                            |  | i  | 3. Date Incorporated or Qualified   | ĺ                |
| 1  |  |  |   |                            |  |  | 10/31/1966 4. FEI Number Applied For  |                  |
|  |  |  |   |                            |  |  | 59-2156524 Not Applical   | ole              |
| 2. Principal Place of Business 2a. Mailing Address |  |  |   |                            |  | <u> </u>   | CO 75 4444  | $\tilde{\dashv}$ |
| 21 26  |  |  |   |                            |  |  | 5. Certificate of Status Desired Fee Required   |                  |
| Suite, Apt. #, etc.   Suite, Apt. #, etc.          |  |  |   |                            |  |  | Election Campaign Financing \$5.00 May Be   |                  |
| 22 27 Ch. 8 Coto                                   |  |  |   |                            |  |  | Trust Fund Contribution   | 4                |
| City & State City & State 28                       |  |  |   |                            |  |  | 7. Is this nonprofit corporation a homeowners association?  | ļ                |
| Zip  | Zip Country  |  |   | Zip Country                |  |  | This corporation owes or has paid the current year intangible   | ┥                |
| 24   | 25 29  |  |   | 30                         |  |  | Personal Property Tax due June 30.  Yes  No   |                  |
|  | Name and Address of Current Registered Agent                                 |  |   |                            | 10. Name and Address of New Registered Agent |  |   | $\Box$           |
|  |  |  |   | ٤                          | 31 1   | Vame   |   |                  |
| BEAUCHAMP, R. LUTHER                               |  |  |   |                            | 32 8   | Street Addres  | ss (P.O. Box Number is Not Acceptable)  |                  |
| 19 N.E. THIRD ST.                                  |  |  |   |                            |  |  |   | 4                |
| CHIEFLND FL 32626                                  |  |  |   | l°                         | 83   |  |   | - 1              |
|  |  |  |   | 8                          | 34   | City   | FL 85 Zip Code  | $\neg$           |
| 11. Pursuant                                       | to the provisions of Sections 617.0  | 502 and 617.1508                             | , Florida Statut                                | es, the abo                | ove-n  | amed corpor  |   | id               |
| agent. i a   | registered agent, or both, in the Sta<br>im familiar with, and accept the ob | ite of Florida. Suci<br>ligations of, Sectic | n change was a<br>n 617.05 <mark>03,</mark> Fid | autnorizea<br>orida Statut | by th<br>tes.                                | e corporation  | ration submits this statement for the purpose of changing its registere<br>on's board of directors. I hereby accept the appointment as registered |                  |
| SIGNATURE  |  |  |   |                            |  |  |   | _ ]              |
| 12.  | Signature, typed or printed name of registered  OFFICERS A                   | AND DIRECTORS                                | DIE. (NO?                                       | 13.                        | Agent 8                                      | Mustore tednised   | when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  | }                |
| TITLE  | Р  | 112 01112010110                              | DELETE  | 1.1 TOTAL                  | E  |  | Change Additi   | on 3             |
| NAME   | BAKER, PHIL  |  |   | 1.2 NAM                    | <b>SE</b>                                    |  |   |                  |
| STREET ADDRESS 7020 LAKESHORE DRIVE                |  |  | 1.3 STRE  | 1.3 STREET ADDRESS         |  |  |   |                  |
| CITY-ST-ZIP  | GAINESVILLE FL 32641   |  |   | 1.4 CITY                   | -ST-2  | IP   |   | [8               |
| TITLE  | VPD DELETE   |  | 2.1 TITL  | 2.1 TITLE                  |  | ☐ Change ☐ Additi  | on  |                  |
| NAME   | CASON, SAMMY   | 'Α   |   | 2.2 NAM                    | 16   |  |   |                  |
| STREET ADDRESS                                     | 1 101 0011 101   | <b>71</b>                                    |   | 2,3 STRE                   |  | }  |   |                  |
| CITY-ST-ZIP  | CHIEFLND FL 32644  |  | DELETE  | 2.4 CITY<br>3.1 TITLE      |  | ZIP  | Change Additi   |                  |
| TITLE<br>NAME                                      | ASBELL, CONNIE   |  | - 000016  | 3.1 HELE<br>3.2 NAM        | -  |  | Cionade Civodii   | <b>"</b>         |
| STREET ADDRESS                                     | 11751 N.W. 78 TERRACE  |  |   | 3.3 STRE                   | -  | DRECE  |   | İ                |
| CITY-ST-ZIP  | CHIEFLND FL 32644  |  |   | 3.4. CITY                  |  |  |   |                  |
| TITLE  | D  |  | DELETE  | 4.1 TITLE                  |  | <del>"   -</del>   | Change Additi   | on               |
| NAME   | LORD, CHARLOTTE  | t La   |   | 4, 2 NAN                   | Æ  |  |   | İ                |
| STREET ADDRESS                                     | P.O. BOX 8 /   | !/A  |   | 4.3 STRE                   | ET ADO                                       | ORESS (  |   | - [              |
| CITY-ST-ZIP  | OLD TOWN FL 32680  | ·  |   | 4,4 CITY                   | -ST-2  | IP .   |   | ╛                |
| TITLE  | D  |  | DELETE  | 5.1 TITLE                  | E  |  | ☐ Change ☐ Additi   | on               |
| NAME   | COWART, WELLIE   | _  |   | 5.2 NAM                    | E  |  |   | [                |
| STREET ADDRESS                                     | 15350 N.W. 71ST TERRACE  | •  |   | 5.3 STRE                   | ET ADO                                       | DRESS  |   |                  |
| CITY-ST-ZIP  | CHIEFLND FL 32626  |  | Delege  | 5,4 CITY                   |  | IP   |   |                  |
| TITLE  |  |  | DELETE  | 6.1 TITLE                  |  |  | ☐ Change ☐ Additi   | n l              |
| NAME   |  |  |   | 6.2 NAM                    |  |  |   |                  |
| STREET ADDRESS                                     |  |  |   | 6.3 STRE                   |  | 1  |   | }                |
| CITY-ST-ZIP  |  |  |   | 6.4 CITY                   | -SI-7  | r I  |   | - 1              |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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2/5/98

352-493-2432

**FILED** 

Mar 10 1998 8:00am

Secretary of State