

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 16, 2007 8:00 am**  
**Secretary of State**

01-16-2007 90201 028 \*\*\*\*61.25

**60000797**



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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # 711720</b><br>1. Entity Name<br><b>COMMUNITY UNITED METHODIST CHURCH OF HOLIDAY, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                                                                                                          |                                                                      |                                                                                                                                                                           |                                                                              |
| Principal Place of Business<br><b>3214 U.S. HIGHWAY 19<br/>HOLIDAY, FL 34691</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                |                                                                                                                          | Mailing Address<br><b>3214 U.S. HIGHWAY 19<br/>HOLIDAY, FL 34691</b> |                                                                                                                                                                           |                                                                              |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                | 3. Mailing Address                                                                                                       |                                                                      |                                                                                                                                                                           |                                                                              |
| Suite, Apt. #, etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                | Suite, Apt. #, etc                                                                                                       |                                                                      |                                                                                                                                                                           |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                | City & State                                                                                                             |                                                                      |                                                                                                                                                                           |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                                        | Zip                                                                                                                      | Country                                                              |                                                                                                                                                                           |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>ANDERSON, KENNETH<br/>4939 FLORAMAR TERRACE<br/>SUITE 906<br/>NEW PORT RICHEY, FL 34652</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |                                                                                                                          |                                                                      | 7. Name and Address of New Registered Agent<br><br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>_____<br>City _____ <b>FL</b> Zip Code _____ |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE <u><i>Kenneth Anderson</i></u> <b>1-5-2007</b><br><small>Signature (Typed or Printed Name of Registered Agent and State of Florida) (NOTE: Registered Agent Signature Required When Reinstating) Date</small>                                                                                                                                                                                 |                                                                                |                                                                                                                          |                                                                      |                                                                                                                                                                           |                                                                              |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees |                                                                      | <b>Make check payable to<br/>Florida Department of State</b>                                                                                                              |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                                                                                                                          | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>         |                                                                                                                                                                           |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TR<br>WILDERMUTH, JOHN<br>4613 WEASEL DRIVE<br>NEW PORT RICHEY, FL 34653       | <input checked="" type="checkbox"/> Delete                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                   | <b>GREEN, BROCK</b><br><b>3416 BEACON SQUARE DR.</b><br><b>HOLIDAY, FL 34691</b>                                                                                          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TR<br>ANDERSON, JOHN<br>5379 PEACOCK DR<br>HOLIDAY, FL 34690                   | <input type="checkbox"/> Delete                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                         |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TR<br>RAAP, LORRAINE<br>4217 HAMPTON DRIVE<br>NEW PORT RICHEY, FL 34652        | <input type="checkbox"/> Delete                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                         |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TR<br>CRACOLICI, THOMAS<br>9031 SUNSHINE BLVD<br>NEW PORT RICHEY, FL 34654     | <input type="checkbox"/> Delete                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                         |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TR<br>BROWN, LOIS<br>3731 FLORAMAR TERRACE<br>NEW PORT RICHEY, FL 34652        | <input type="checkbox"/> Delete                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                         |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CTR<br>ANDERSON, KENNETH<br>4939 FLORAMAR TERRACE<br>NEW PORT RICHEY, FL 34652 | <input type="checkbox"/> Delete                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                         |                                                                              |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                |                                                                                                                          |                                                                      |                                                                                                                                                                           |                                                                              |
| SIGNATURE: <u><i>Kenneth Anderson</i></u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |                                                                                                                          | <b>1-5-2007 727 849-6507</b><br><small>Date Date of Filing</small>   |                                                                                                                                                                           |                                                                              |