## **2000 UNIFORM BUSINESS REPORT (UBR) DOCUMENT #711669** 1. Entity Name KILLEARN COMMUNITY POOL #1 INC Mailing Address Principal Place of Business KILLEARN COMMUNITY POOL 4500 SHANNON LAKES PLAZA **KILLARNEY WAY 2300** UNIT1. BOX 173 TALLAHASSEE FL 32308 TALLAHASSEE FL 32308 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. City & State --- City & State 4. FELNumber 59-1149812 Zip Country Zip Country 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent Street Address (P.O. Box Number is Not Acceptable) PATSY COX 2309 LIMERICK DR TALLAHASSEE FL 32308 City 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

## **FILED** Feb 20, 2000 8:00 am Secretary of State

02-20-2000 90034 019 \*\*\*\*61.25

(14152

Applied For

\$8.75 Additional

Zip Code

FL

Fee Required

Not Applicable



DO NOT WRITE IN THIS SPACE

| SIGNATURE .                               |  |                                  |  |                         |                  |                      |                 |             |
|---|--|----------------------------------|--|-------------------------|------------------|----------------------|-----------------|-------------|
|   | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                                  |  |                         |                  |                      |                 |             |
| <del>-</del>                              | FILE NOW:<br>FEE IS \$61.25  | inancing<br>on.                  | \$5.00 May Be<br>Added to Fees                 |                         |                  |                      | JOGN<br>Jeddyn  |             |
| 1D.                                       | OFFICERS AND D   | IRECTORS                         | 11.  | ADDITIONS/CH            | ANGES TO OF      | FICERS AND DIF       | ECTORS IN       | 10          |
|   | T<br>PATSY COX<br>2309 LIMERICK DR<br>ITALLAHASSEE FL 32308  | ☐ Delete                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                         | <del>.</del>     |                      | Change          | ☐ Addition  |
|   | VD<br>HAGERMAN, BARBARA<br>3519 OFFALY COURT<br>TALLAHASSEE FL   | ☐ Delete                         | TITLE NAME- STREET ADDRESS CITY-ST-ZIP         | •                       | ~ ~              | ·                    | ☐ Change        | ☐ Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP     | DP<br>ANDERSON, TERRI<br>5068 TALLOW POINT<br>TALLAHASSEE FL   | ☐ Delete                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                         |                  |                      | ☐ Change        | Addition    |
| NAME<br>STREET ADDRESS                    | PD<br>PRISCILLA THARPE<br>2004 ELLICOTT DR<br>TALLAHASSEE FL 32312   | ☐ Delete                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                         | -                |                      | ☐ Change        | Addition    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP     |  | ☐ Delete                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                         |                  |                      | Change          | ☐ Addition  |
| TITLE  NAME  STREET ADDRESS!  CITY-SI-ZIP | 1 7 - 3.49<br>1 4  | □ Delete                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                         |                  |                      | ☐ Change        | Addition    |
| indicated                                 | certify that the information supplied will on this report or supplemental report   | is true and accurate and that my | signature shall ha                             | ave the same legal effe | ct as if made un | ider oath; that I ai | m an officer of | or director |

changed, or on an attachment with an address, with all other like empowered

SIGNATURE:

(Walunteer Treasurer)