

2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 711647

FILED
Jul 12, 2004
Secretary of State**Entity Name:** SOUTH LAKE PRESBYTERIAN CHURCH, INC.**Current Principal Place of Business:**131 CHESTNUT STREET
CLERMONT, FL 347113017**New Principal Place of Business:****Current Mailing Address:**131 CHESTNUT STREET
CLERMONT, FL 347113017**New Mailing Address:****FEI Number:** 59-1088544**FEI Number Applied For ()****FEI Number Not Applicable ()****Certificate of Status Desired ()****Name and Address of Current Registered Agent:**GRIFFIN, ED
10900 CRESCENT LN
CLERMONT, FL 34711 US**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date**OFFICERS AND DIRECTORS:****Title:** PD () Delete
Name: GRIFFIN, ED
Address: 10900 CRESCENT LN
City-St-Zip: CLERMONT, FL 34711**Title:** VD () Delete
Name: SCHITTER, GRETCHEN
Address: 520 MAR NAN MAR PLACE
City-St-Zip: CLERMONT, FL 34711**Title:** SD () Delete
Name: MILLER, MERLIN
Address: 1401 W HWY 50, #2177
City-St-Zip: CLERMONT, FL 34711**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:****Title:** PD (X) Change () Addition
Name: GRIFFIN, EDWARD L
Address: 10900 CRESCENT LN
City-St-Zip: CLERMONT, FL 34711**Title:** () Change () Addition
Name:
Address:
City-St-Zip:**Title:** () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: EDWARD L. GRIFFIN

PRES

07/12/2004

Electronic Signature of Signing Officer or Director_____
Date