711579

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SECRETARY OF STATE

COVER LETTER

TO: Amendment Section Division of Corporations		
SUBJECT: Spring Lake Villas No. 1 Association, Inc. (Name of Corporation)		
DOCUMENT NUMBER: 711579		
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.		
Please return all correspondence concerning this matter to the following:		
Michael R. Bass		
(Name of Contact Person)		
Michael R. Bass, PA (Firm/Company)		
(Firm/Company)		
600 S. Andrews Avenue, 6th Floor		
(Address)		
Ft. Lauderdale, FL 33301 (City/State and Zip Code)		
For further information concerning this matter, please call:		
To further information concerning this matter, prease can.		
Michael R. Bass at (954) 467-8801 (Area Code & Daytime Telephone Number)		
(Name of Contact 1 cison) (Area code & Daytime Telephone Nameer)		
Enclosed is a \$35.00 check made payable to the Department of State.		
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Street Address: Amendment Section Division of Corporations Clifton Building		

2661 Executive Center Circle

Tallahassee, FL 32301

Tallahassee, FL 32314

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH \cdot FOR CORPORATIONS

* * * FILING FEE: \$35.00 * * *