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Apr 02 1998 8:00am  
Secretary of State

|  |   |   |
|--|---|---|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--|---|---|

DOCUMENT # **711574** (4)

1. Corporation Name

**SAREPTA REST HOME, INC.**



|   |   |
|---|---|
| Principal Place of Business<br><b>3400 OHIO AVE<br/>SANFORD FL 32773-6640</b> | Mailing Address<br><b>3400 OHIO AVE<br/>SANFORD FL 32773-6640</b> |
|---|---|

3. Date Incorporated or Qualified

**10/05/1966**

4. FEI Number

**59-0803204**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BRADEN, TAAMAR  
3400 OHIO AVE  
SANFORD FL 32773**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

NAME **D WILLIAMS, OLGA**  
STREET ADDRESS **913 TERRACE ACRE**  
CITY-ST-ZIP **AUBURN AL**

TITLE ☐ DELETE

NAME **D BRADEN, RAY**  
STREET ADDRESS **OHIO AVE**  
CITY-ST-ZIP **SANFORD FL**

TITLE ☐ DELETE

NAME **P SMITH, DANITA**  
STREET ADDRESS **407-3RD ST**  
CITY-ST-ZIP **OPELIKA AL**

TITLE ☐ DELETE

NAME **ST BRADEN, TAAMAR**  
STREET ADDRESS **OHIO AVE**  
CITY-ST-ZIP **SANFORD FL**

TITLE ☐ DELETE

NAME **D SMITH, LARRY**  
STREET ADDRESS **407TH 3RD ST**  
CITY-ST-ZIP **OPELIKA AL**

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Tamar Braden (Tamar Braden)*

*3/24/98*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (10/97)