

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morthari  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 711378 (0)**

1. Corporation Name

**LEAGUE OF MERCY ASSOCIATION, INC.**



Principal Place of Business

4540 MCINTOSH ROAD  
P.O. BOX 1920  
DOVER FL 33527-4132  
US

Mailing Address

P. O. BOX 1920  
DOVER FL 33527-1920  
US

3. Date Incorporated or Qualified  
**08/18/1966**

3a. Date of Last Report  
**04/26/1995**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

4. FEI Number  
**59-6194365**

Applied For  
Not Applicable

5. Certificate of Status Desired

☒ **\$8.75 Additional Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

GILMORE, RICARDO L. ESQ. *Tel. 813-224-9000*  
~~110 MONROE STREET~~ *Ext. 235*  
TAMPA FL 33601 *101 E. Kennedy Blvd*  
**TAMPA, FL 33601**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent, and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	V	<input type="checkbox"/> DELETE
NAME	HALL, REV. HAYWOOD EUDON	
STREET ADDRESS	4540 MCINTOSH ROAD	
CITY-ST-ZIP	DOVER FL	
TITLE	STD	<input type="checkbox"/> DELETE
NAME	EVANS, HAROLD W. REV.	
STREET ADDRESS	329 PANDORA DR	
CITY-ST-ZIP	GOOSE CREEK SC	
TITLE	AS	<input type="checkbox"/> DELETE
NAME	HALL, BRENDA G.	
STREET ADDRESS	4540 MCINTOSH RD.	
CITY-ST-ZIP	DOVER FL	
TITLE	PD	<input type="checkbox"/> DELETE
NAME	USSERY, RANZER C. REV.	
STREET ADDRESS	4540 MCINTOSH ROAD	
CITY-ST-ZIP	DOVER FL	
TITLE	VD	<input type="checkbox"/> DELETE
NAME	HASELDEN, E.K. REV.	
STREET ADDRESS	3425 DEARCY AVE.	
CITY-ST-ZIP	LOUISVILLE FL	
TITLE	VPD	<input type="checkbox"/> DELETE
NAME	GREENE, JAMES R	
STREET ADDRESS	2725 S. LIVE OAK DR.	
CITY-ST-ZIP	MONCKS CORNER SC	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Ranzer C. USSERY, President*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**RANZER C. USSERY**

*April 23/96 (813) 659-0318*  
DATE Daytime Phone #

CR2E037 (12/95)