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#### COVER LETTER

TO: Amendment Section Division of Corporations
NAME OF CORPORATION: GERMON - AMERICAN SOCIAL Club of Cape Card, Florida Inc.
DOCUMENT NUMBER:
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Eric ForchTholor, ESE
(Name of Contact Person)
Burond F. Adamsti, Feichtholo- 1 Sonchoz Pucc
(Firm/ Company)
1714 Cope Cord Philip E
(Address)
Cope Corol, FC 33964
(City/ State and Zip Code)
Eric D Cape Correl a 550rney Com E-mail address: (to be used for future annual report notification)
E-man address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Eric Frichscholor, ESA 237 542.4733
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

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S35 Filing Fee S43.75 Filing Fee & S43.75 Filing Fee & Certificate of Status Certified Copy

(Additional copy is enclosed)

□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Incorporation of <u>SERMON - AMERICON SOCIOL CLUB OF CORPECTOR Flor</u> ( <u>Name of Corporation as currently filed with the Florida Dept. of State</u> ) 711704	L. Enc
Germon-American Social Club of Cape Corol Flor	L Enc
SErmon - American Social Club of Cape Corol Flor (Name of Corporation as currently filed with the Florida Dept. of State) 711704	La Enc
(Name of Corporation as currently filed with the Florida Dept. of State) 7/17/04	
711204	
	6 7
(Document Number of Corporation (if known)	
Pursuant to the provisions of section 617.1006. Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopt amendment(s) to its Articles of Incorporation:	ots the following
A. If amending name, enter the new name of the corporation:	- Th
A. <u>It amenung name, enter the new name of the corporation.</u>	
name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Co "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u> )	The new orp." or "Inc."
C. <u>Enter new mailing address, if applicable:</u> (Mailing address <u>MAY BE A POST OFFICE BOX</u> )	
D. <u>If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:</u> <u>Name of New Registered Agent</u> :	
(Florida street address)	
New Registered Office Address:	
(City) (Zip Cod	le)
New Registered Agent's Signature, if changing Registered Agent:	

• •

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones. V as Remove, and Sally Smith, SV as an Add.

Example: <u>X</u> Change <u>X</u> Remove <u>X</u> Add	PT V SV	<u>John De</u> <u>Mike Jo</u> <u>Sally S</u> i	ones	
<u>Type of Action</u> (Check One)	<u>Title</u>		Name	Address
1) Change Add		-		
Remove				
2) Change Add		-		
3) Remove 3) Change Add Remove		-		
4) Change Add		_		
Remove				
5) Change Add		_		
Remove				·
の Change Add		-		
Remove				<u>-</u>
E. <u>If amending or addir</u> (attach additional shee			icles, enter change(s) here: (Be specific)	
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Jugst 2, 2024 \_\_\_\_, if other than the The date of each amendment(s) adoption: \_ date this document was signed.

Effective date <u>if applicable</u>:

(no more than 90 days after amendment file date)

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

□ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated

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BO OFTOchol Signature

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

(Typed or printed name of person signing)

(Title of person signing)

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# FIFTH AMENDMENT TO THE CHARTER OF

## THE GERMAN-AMERICAN SOCIAL CLUB

## OF CAPE CORAL, FLORIDA, INC.

WHEREAS, Article IX of the Corporate Charter provides for amendments to the Charter; and

WHEREAS, written notices of this amendment have been given to the members at least two (2) weeks prior to the voting for adoption of these amendments; and

WHEREAS, more than two-thirds (2/3) of the Board of Directors of this corporation have voted in favor of these amendments; and

WHEREAS, after a full hearing by the membership of these amendments, a vote was taken with the results as follows:

\_\_\_\_\_59\_\_\_\_ For \_\_\_\_4\_\_\_ Against

NOW THEREFORE, BE IT RESOLVED BY THE FULL MEMBERSHIP OF THE GERMAN-AMERICAN SOCIAL CLUB OF CAPE CORAL, FLORIDA, INC., THAT,

Article IX shall read as follows:

Amendments to the Articles of Incorporation may be made after a two-thirds (2/3) vote in\_favor,\_by of the Board of Directors, and a two-thirds (2/3) vote in favor,\_by of the active regular members present at any meeting of the organization, provided, written,\_or\_electronic notices of the proposed amendment(s) of the Articles of Incorporation shall have been given to the members at least two (2) weeks prior to the meeting.

Section 2

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WHEREAS, Article X of the Corporate Charter provides for financing the affairs of the Club; and

WHEREAS, written notices of this amendment have been given to the members at least two (2) weeks prior to the voting for adoption of these amendments; and

WHEREAS, more than two-thirds (2/3) of the Board of Directors of this corporation have voted in favor of these amendments; and

WHEREAS, after a full hearing by the membership of these amendments, a vote was taken with the results as follows:

\_\_\_\_\_59\_\_\_\_For \_\_\_\_\_4\_\_\_\_Against

NOW THEREFORE, BE IT RESOLVED BY THE FULL MEMBERSHIP OF THE GERMAN-AMERICAN SOCIAL CLUB OF CAPE CORAL, FLORIDA, INC., THAT,

Article X shall read as follows:

All obligations for the benefit of this corporation may be incurred through proper and necessary financing approved by the Board of Directors. If such an amount exceeds TWENTY-FIVE THOUSAND DOLLARS (\$25,000) the amount set forth in the By-Laws, approval of a majority of the members present at a regular meeting is required.

The foregoing votes, representing greater than two-thirds (2/3) affirmative votes, the amendments are hereby adopted on August 2, 2024.

Eh Kohl

ERICK KOHL

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KARIN SCHMIDT SECRETARY

STATE OF FLORIDA

COUNTY OF LEE

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Personally appeared before me . Rich KOhl \_\_\_\_ (President) and Karin thing \_\_\_\_\_ (Secretary), respectively, of said Corporation, who are personally known to me or who have produced \_\_\_\_\_\_

as identification and who executed the foregoing instrument, and who acknowledged to, and before me, that they executed said instrument for the purposes therein expressed.

	Arr	١	N. J	
Witness my hand and official seal, this _	17	_day of _	August	, A.D.
2024			• •	



RMondonnal

Notary Public State of Florida

My Commission Expires March 7 2025