

FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State
DIVISION OF CORPORATIONS

## 1999 DOCUMENT # 710931

1. Corporation Name

MOUNT SINAI MEDICAL CENTER OF FLORIDA, INC.

Principal Place of Business

Mailing Address

4300 ALTON ROAD MIAMI BEACH FL 33140 4300 ALTON ROAD MIAMI BEACH FL 33140

## FILED Mar 03, 1999 8:00 am Secretary of State

03-03-1999 90037 023 \*\*\*\*61.25



2. 21	Principal Place of Business  2a. Mailing Address  2b. Mailing Address  2c. Mailing Address				oac	d	3. Date Incorporated or Qualified 05/23/1966	
2.11	Suite, Apt.	#, etc.	Suite, Apt. #, etc.			_	4. FEI Number Applied For	
22		and the second of the second of the second	Legal De	eparti	mer	٦t	<b>59-0624424</b> Not Applicable	
23	City & State	y & State City & State  28 Miami Beach.			FI		5. Certifcate of Status Desired   \$8.75 Additional Fee Required	
23	Zip	Country	Zip		untry		6. Election Campaign Financing 55.00 May Be	
24	1	25	29 33140	30			Trust Fund Contribution Added to Fees	
24		9. Name and Address of Current		11	T		10. Name and Address of New Registered Agent	
					81 Name			
COMAN ALVOOR D								
OSMAN, ALYSON R. 4300 ALTON ROAD					82 Street Address (P.O. Box Number is Not Acceptable)			
					83			
MIAMI BCH FL 33140					1			
	• '				84	City	FL 85 Zip Code	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.								
S	IGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (N	OTE: Registere	d Agen	t signature req	equired when reinstating) DATE	
12		? OFFICERS AND		13			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TIT		PCEO	DELETE	1.1	ITTLE	7 52	PCEO Change 🛚 Addition	
•	ME	HIRT, FRED D			MAKE		Bruce M. Perry	
		4300 ALTON ROAD				ADORESS	4300 Alton Road	
l	REET ADDRESS	MIAMI BEACH FL 33140				i	Miami Beach, FL 33140	
	TY-ST-ZIP		X DELETE		CITY-ST	I-ZIP	C-2 01	
	rle	D sprove opposite	Moereit				Q/B	
NA	ME	SIMON, GEORGE			NAME		Leonard L. Abess, Jr.	
SΤ	REET ADDRESS	4300 ALTON RD		2.3 \$	STREET	ADDRESS	4300 Alton Road	
cn	TY+ST+ZIP	MIAMI BEACH FL			CITY-S	T-ZIP	Miami Beach, FL 33140	
111	TLE	D	DELETE	<b></b> 3.1	πLE ∽-		Change Addition	
NA	WE	GERSON, GARY		3.21	VAME		Martin J. Gelb	
ST	REET ADDRESS	4300 ALTON RD		3.3	STREET	ADDRESS	4300 Alton Road	
	TY-ST-ZIP	MIAMI BEACH FL 33140		3.4.	CITY-S	T-ZIP	Miami Beach, FL 33140	
_	TLE .	D	X DELETE		TITLE		T/D ☐ Change ☒ Addition	
	ME.	OROVITZ, JAMES		4.2	NAME	-	Byron Sparber	
ſ	REET ADDRESS	4300 ALTON RD.				ADDRESS	4300 Alton Road	
		MIAMI BEACH FL 33140			CITY-SI		Miami Beach, FL 33140	
⊢	TY-ST-ZIP	D i	X DELETE		IIILE	1-2F	VP/D ☐ Change ☒ Addition	
	rle -		Aperete		NAME		A. Jeffrey Barash	
	WE	PEARLMAN, ARTHUR				TADORESS	4300 Alton Road	
ST	REET ADDRESS	4300 ALTON ROAD		*		1	Miami Beach, FL 33140	
Сл	TY-ST-ZIP	MIAMI BEACH FL 33140			CITY-ST	1-ZIP		
ТП	rle (	, <b>D</b>	☐ DELETE	4	TITLE	-	S/D □ Change ☒ Addition	
NA.	WE	SHAPIRO, EDWARD		6.2	NAME		Jeffrey A. Gidnéy 4300 Alton Road	
ST	REET ADDRESS	4300 ALTON RD.		6.3	STREET	T ADDRESS	4500 ATTON ROAD	
٠		AMARIA DELONI EL ANAMA				T 710	Miami Beach, FL 33140	

It hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE** 

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/1/99

(305) 674-2143 Daytime Phone #

CR2E037 (11/9)