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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

710792

(3)

COLLEGE PARK UNITED METHODIST CHURCHING.

COLLE	GE FARK UNITED METHOL	DIST CHUNCHING								
Principal Place of Business		Mailing Address				i ilbiat iedel ji	RIT ûd ere şûûlû (Ritû)	IUI OFOFF DIWA UIDII I	JOHN BROK V	
644 WEST PRINCETON AVENUE ORLANDO FL 32804		644 WEST PRINCETON A ORLANDO FL 32804-5328								
						 Date Incorporate 04/26/19 		3a. Date of L 06/02	ast Repor /1996	rt
2. Principal Pl	ace of Business	2a. Mailing Address 26			4	4. FEI Number Applied For Not Applicable				
Suite, Apt. #, etc.		Suite, Apt. #, etc.				5. Certificate of Status Desired				
City & State		City & State			•	6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees				
Zip	Country Zip		Country			B. This corporation			jer s. 199	€.032,
24	25					Florida Statutes Yes No 10, Name and Address of New Registered Agent				
	9. Name and Address of Curren	it Registered Agent		II Nama	***************************************	0. Name and Addi	ess of New Reg	listered Agent		
			8	I Name	ı					
WEIL, RI 5183 TA	ICHARD LLOW WOOD COURT		8:	Street	Address	(P.O. Box Number	is Not Acceptab	e)		
ORLAND	O FL 32808		8:							
			8	City				FL 65	Zip Code	Ð
11. Pursuant	o the provisions of Sections 617.050 agistered agent, or both, in the State or familiar with, and accept the obliga	2 and 617.1508, Florida Statu	tes, the abo	/e-named	corporat	ion submits this sta	tement for the pr	rpose of chang	ng its re	gistered
office or re agent. Lai	agistered agent, or both, in the State m familiar with, and accept the obliga	of Florida. Such change was ations of Section 617.0503, Fl	authorized t Iorida Statuti	y the cor es.	rporation's	s board of directors	. I hereby accep	t the appointmen	ıt as regi	sterea
SIGNATURE _	Kirliand IN	Vil						/29/199		
OIOI VITORIE.	Signature, typed or printed name of registered age	int and title if applicable. (NO	TE: Registered A	ent signature	e required wh			DATE		
12.	OFFICERS AN		13.			ADDITIONS/CHAI	VGES TO OFFIC			
TITLE	P	☐ DELETE	1.1 TITLE					L Cha	uđe 🗀] Addition
NAME	WEIL, RICHARD	_	1.2 NAME		1					
STREET ADDRESS	5183 TALLOW WOOD COUR	l .	1.3 STREE	T ADDRESS	İ					
CITY-ST-ZIP	ORLANDO FL 32808		1.4 CITY	ST-ZIP	SD					
TITLE	SD	☐ DELETE	2.1 TITLE	1		4 D		I XJ Cha	nge L	Addition
NAME	TALBERT, DAVID		2.2 NAME			tsaw, Dor				
STREET ADDRESS	2822 LION HEART ROAD		2.3 STREE			603 Tarpon Drive				
CITY-ST-ZIP	WINTER PARK FL		2. 4 CITY	-ST-ZIP		ando, FL	32810	5 7 6		1
TITLE	VOC	☐ DELETE	3.1 TITLE		VDC			X Cha	nge [Addition
NAME	DIXON, DAVID		3.2 NAME			ray, Fred				
STREET ADDRESS	611 DARTMOUTH STREET		1	T ADDRESS		5 Westche				
CITY - ST - ZIP	ORLANDO FL	[] Drift	3,4. CITY		Win	ter Park.	FL 32	789		Tarattian
TITLE	' SHIVELY, WILLIAM	☐ DELETE	4.1 TITLE					∐ Cha	ille [Addition
NAME	1794 FAIRVIEW SHORES DR		4. 2 NAM							
STREET ADDRESS	ORLANDO, FL 00000			T ADDRESS						
CHTY-ST-ZIP	ONDARDO, FE DOOD	☐ DELETE	4.4 CITY- 5.1 TITLE		 	. , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		☐ Cha	nne T	Addition
TITLE		☐ nerete						LJ UN	Ro ⊏	AUDITOR
NAME		•	5.2 NAME		1					
STREET ADDRESS				T ADDRESS						
CITY-ST-ZIP TITLE		DELETE	5.4 CITY- 6.1 TITLE		 			Cha	nge T	Addition
Į.		☐ btttit	1					L 0110		1 (Status II
NAME			6.2 NAME							
STREET ADDRESS			6.3 STREI	T ADDRESS						

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

Charles L. Walter Brill

L. Weil 1/29/1997

(407) B43-7197 Davime Phone # 001

FILED

Feb 05 1997 8:00am

Secretary of State